

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 31.05.2024

The Deputy Director (IT/MIS)

Public Procurement Regulatory Authority, Cabinet Secretariat. Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

Name of Procuring Agency:

Sui Northern Gas Pipe Line Limited.

2. Method of Procurement: Single Stage Single Envelope

3. Title of Procurement:

Carpet Probes

4. Tender Enquiry No:

LET/022/24 (

5. PPRA Ref. No. (TSE):

6.

TS532134E

Date & Time of Bid Closing: 28.02.2024 at 1530. 7.

8.

Date & Time of Bid Opening: 28.02.2024 at 1600.

No. of Bids Received:

03 (Three).

Criteria for Bid Evaluation: 9.

As per tender documents!

Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical	Evaluation Results/Remarks
M/s. S.M. Yasin International, lahore	Responsive	Lowest
M/s. National Electric Centre, Lahore	Responsive	2 nd Lowest
M/s. Electro Power Co., Lahore	Responsive	3 rd Lowest

Accordingly, following Purchase Order is being placed on lowest price bidder basis.

Item No.	Name of Bidder	Purchase Order No.
1	M/s. S.M. Yasin International, Lahore	HOT/042/24

Thanking you and best regard.

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

> (Ijaz Ahmad) Exec. Officer (Procurement) for MANAGING DIRECTOR

Copy by post: The Deputy Director(IT/MIS), Islamabad

(92-42)99082000 Telephones Exch. +(92-42)99082006

92-42-99201070 92-42-99085003 92-42-99085040

Fax: 92-42-99201275

