

NATIONAL HIGHWAY AUTHORITY

Office of the Director (Maintenance) Punjab-North

Shahpur Interchange Thokar Niaz Baig Multan Road, Lahore Tel #: 042-99232552

30 May, 2024

No. Dir(Maint)P-N/NHA/24/726

Director (MIS), National Highway Authority, Islamabad.

Subject:- ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT (PPRA

RULE-35)

Procurement of Construction of RCC Culvert / Side Drain at KM 1428

~ 1429, N-5 (SM-PN-23-05-32)

Reference: PPRA Rule-35

Please find enclosed herewith duly filled and signed Technical Evaluation Reports pertaining of the procurement of subject contracts in view of the above referred PPRA Rule-35 for uploading the same on NHA & PPRA website at the earliest.

Encl:- Evaluation Reports.

(ZAFAR HAYAT LAK)
Director (Maintenance)
Punjab-North

C 2024

Copy to:-

> Member (Central Zone) NHA, Lahore

> GM (Maintenance) Pb-North, NHA, Lahore.

EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1.	Name of Agency	National Highway Authority	
2.	Method of Procurement	Single Stage Two Envelop Procedure	
3.	Title of Procurement	CONSTRUCTION OF RCC CULVERT / SIDE	
		DRAIN AT KM 1428 ~ 1429, N-5	
4.	Tendering Inquiry No.	SM-PN-23-05-32	
5.	PP Reference No.	TS538306E	
6.	Date & Time of PQ Closing	May 21, 2024 at 1100 Hours	
7.	Date & Time of PQ Opening	May 21, 2024 at 1130 Hours	
8.	No. of Bids Received	Five (05)	
9.	Criteria for Bid Evaluation	As per Pre-Qualification Data Sheet (BDS)	
10.	Detail of Bid Evaluation	As mentioned	
10.	Detail of Did Evaluation	Dula / Domilation /	

Contract No	Name of Bidders	Status	Rule/Regulation/ SBD**/Policy/Basis for rejection/Acceptance as per Rule- 35 of
	M/s Kingsman Engineering	Pre-Qualified	- ·
	M/s Rohail Construction Co	Pre-Qualified	
SM-PN-23-05-32	M/s MSK Brothers	Pre-Qualified	
	M/s MMR & Co	Pre-Qualified	-
	M/s Maqsood Ahmed ~ AIM Engineering (JV)	Non- Responsive	PEC Certificate of M/s AIM Engineering not attached

^{11.} Any other additional / supporting information, the procuring agency may like to share:

The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature: __

Official Seal / Stamp:

** (Standard Bidding Document)

LAHERE.