

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Dated: 25.05.2023 Ref: PUR-43

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir.

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPL-HO Lahore.

Sui Northern Gas Pipe Line Limited. Name of Procuring Agency: 1.

Single Stage Single Envelope Method of Procurement: 2.

Maintenance And Support Services Of Tape Library (02 Years) Title of Procurement: 3.

LED/016/23 Tender Enquiry No: 4. 172147 PPRA Ref. No. (TSE): 5.

22.03.2023 at 1530. Date & Time of Bid Closing: 6. 22.03.2023 at 1600. Date & Time of Bid Opening: 7.

02 (Two) No. of Bids Received: 8.

As per tender documents. Criteria for Bid Evaluation: 9.

As under. Details of Bid(s) Evaluation: 10.

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Premier Star Technology (Pvt) Ltd	Responsive	Responsive	lowest price bidder
M/s. Jaffer Business Sytems	Responsive	Responsive	2 nd lowest bidder

Accordingly, following Purchase Order is placed on lowest priced bidder basis,

Name of Bidder	Purchase Order No.	
M/s Premier Star Technology (Pvt) Ltd	HOD/124/23	

Thanking you and best regard.

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(Osman Saleem Mustafa) Dy. Chief Officer (Procurement) for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad