



# PAKISTAN SECURITY PRINTING CORPORATION (PVT.) LTD.

(Wholly owned subsidiary of State Bank of Pakistan)

PSPC/LP/T-1442/21

May 17, 2021

Mr. Rizwan Mehmood,  
Dy Director (IT)  
Public Procurement Regulatory Authority,  
Government of Pakistan Cabinet Division,  
1st Floor FBC Building Near State Bank,  
Sector G-5/2,  
Islamabad.

Tel: 92-51-920-57-28

92-51-920-57-26

Fax: 92-51-921-91-49

Subject: - EVALUATION REPORT

Dear Sir,

Enclosed please find following 01 x Evaluation Report for uploading on PPRA website.

| TENDER #     | DESCRIPTION OF ITEMS / JOBS   | TS NO.      |
|--------------|---|-------------|
| LP/T-1442/21 | (01) 10 ROLLS. FIBER NETTING (02) 200 NOS. TOWER BOLT 4INCH (03) 30 PKTS. WOODEN SCREW 3/4 INCH (04) 10 PKTS. WOODEN SCREW 3 INCH (05) 1000 NOS. PARTIAL WOOD 7' X 3.5" X 1.5" (06) 100 NOS. I HOOK (07) 110 NOS. DOOR CLOSER SPRING TYPE (08) 100 NOS. M.S HANDLE 4 INCH (09) 200 NOS. M.S. HANDLE 6 INCH (10) 25 NOS. WOODEN SCREW 1-1/4 INCH (11) 500 NOS. STEEL HINGES 4 INCH (12) 10 PKTS. BLUE TACKS NAIL 5/8 INCH (13) 03 KGS. WIRE NAIL (TACKES) 1 INCH NO. 17. | TS-447340 E |

Regards,

  
GENERAL MANAGER (PURCHASE)

# EVALUATION REPORT


(AS PER RULE 35 OF PP RULES, 2004)

|    |                               |   |                  |
|----|-------------------------------|---|------------------|
| 1. | Name of Procuring Agency:     | PAKISTAN SECURITY PRINTING CORPORATION PVT. LTD.  |                  |
| 2. | Method of Procurement:        | THROUGH TENDER (SINGLE STAGE TWO ENVELOPE BASIS)  |                  |
|    | Title of Procurement:         | ▶ (01) 10 ROLLS. FIBER NETTING (02) 200 NOS. TOWER BOLT 4INCH (03) 30 PKTS. WOODEN SCREW 3/4 INCH (04) 10 PKTS. WOODEN SCREW 3 INCH (05) 1000 NOS. PARTAL WOOD 7' X 3.5" X 1.5" (06) 100 NOS. I HOOK (07) 110 NOS. DOOR CLOSER SPRING TYPE (08) 100 NOS. M.S HANDLE 4 INCH (09) 200 NOS. M.S. HANDLE 6 INCH (10) 25 NOS. WOODEN SCREW1-1/4 INCH (11) 500 NOS. STEEL HINGES 4 INCH (12) 10 PKTS. BLUE TACKS NAIL 5/8 INCH (13) 03 KGS. WIRE NAIL (TACKES) 1 INCH NO. 17. |                  |
| 3. | Tender Inquiry No.            | TENDER # LP/T-1442/21   |                  |
| 4. | PPRA Ref. No. (TSE):          | TS 447340 E   | Dated 26/03/2021 |
| 5. | Date & Time of Bid Closing:   | April 13, 2021  | 10:00 A.M        |
| 6. | Date & Time of Bid Opening:   | April 13, 2021  | 10:30 A.M        |
| 7. | No. of Bids Received:         | 02 X BIDS   |                  |
| 8. | Criteria for Bid Evaluation:  | THE MOST ADVANTAGEOUS RESPONSIVE BID AS PER OUR SPECIFICATIONS/DETAILS & SUBJECT TO THE APPROVAL OF PROVIDED SAMPLES & MEETING TERMS & CONDITIONS OF BID DOCUMENT. PROVISION OF SAMPLES OF EACH ITEM IS MANDATORY OTHER WISE BID WILL BE REJECTED THEN & THERE.   |                  |
| 9. | Details of Bid(s) Evaluation: | BID MEETING OUR SPECIFICATION / REQUIREMENT AND TERMS & CONDITIONS OF THE TENDER DOCUMENT.  |                  |

| NAME OF BIDDER<br>M/S.  | Marks                           |                              | Evaluation Cost   | Rule / Regulation /<br>SBD*/Policy / basis for<br>rejection / Acceptance as per<br>rule 35 of PP Rules, 2004 |
|-------------------------|---------------------------------|------------------------------|---|--|
|                         | Technical<br>(if<br>applicable) | Financial (if<br>applicable) |   |  |
| M/S. HAMZA ENTERPRISES  | -                               | -                            | ITEMS # 01, 02, 05, 08<br>& 09<br>Rs.930, 969<br>(INCLUDING GST)        | Compliant Bidder As Per Our<br>Specification / Requirement.  |
| M/S. ALI HAIDER TRADING | -                               | -                            | ITEMS # 03, 04, 07, 10,<br>11, 12 & 13<br>Rs.89, 711<br>(INCLUDING GST) | Compliant Bidder As Per Our<br>Specification / Requirement.  |

|                             |  |
|-----------------------------|--|
| ▶ Lowest Evaluated Bidders: | <ul style="list-style-type: none"><li>• M/S. HAMZA ENTERPRISES</li><li>• M/S. ALI HAIDER TRADING</li></ul> |
|-----------------------------|--|

|     |  |
|-----|--|
| 10. | Any other additional / supporting information, the procuring agency may like to share. |
|-----|--|

|                 |   |
|-----------------|---|
| Signature:      |  |
| Official Stamp: | <b>Syed Muhammad Ali</b><br>General Manager Purchase                                |

\*Standard Bidding Documents (SBD).