

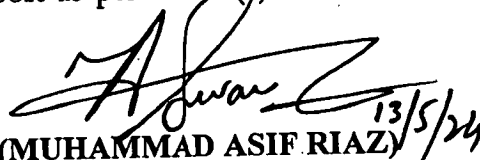
## Final Evaluation Report

(As Per Rule 35 of PP Rules, 2004)

- |   |   |
|---|---|
| 1. Name of Procuring Agency:                | Cabinet Division  |
| 2. Method of Procurement:                   | Single Stage-Two envelope procedure                         |
| 3. Title of procurement:                    | Appointment of Clearing Agent and Freight Forwarder         |
| 4. Tender Inquiry No.                       | F. No. 8/Adv/1/2023-G-I dated 20-02-2024                    |
| 5. PPRA Ref. No. (TSE):                     | TS532998E   |
| 6. Date & Time of Bid Closing:              | 11-03-2024 by 1100 hours                                    |
| 7. Date of Time of bid Opening (Technical): | 11-03-2024 by 1130 hours                                    |
| 8. Date of Time of bid Opening (Financial): | 17-04-2024 by 1030 hours                                    |
| 9. No. of Bids Received:                    | Five (05)   |
| 10. Criteria for Bid Evaluation:            | Minimum 60% marks as per criteria for technical evaluation. |
| 11. Details of Bid(s) Evaluation:           | The detailed bid evaluation report is as under-             |

Name of Bidder	Marks		Evaluated Cost	Rule / Regulation/SBD*/Policy/ Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004
	Technical (If applicable)	Financial (if applicable)		
M/s Muhammad Amin Muhammad Qaseem (Pvt) Ltd.	Qualified	1 <sup>st</sup> Lowest	---	As per Rule 36(b) (v), (vii) & (ix) of PPRA Rules, 2004 read with clause xxii of terms and conditions of bidding documents.
M/s Dolphin Shippers (Pvt) Ltd.	Qualified	2 <sup>nd</sup> Lowest	---	-do-
M/s Prime Classic Movers and Logistics (Pvt.) Ltd.	Qualified	3 <sup>rd</sup> Lowest	---	-do-
M/s International Logistics Services (Pvt) Ltd.	Not Qualified	---	---	-do-
M/s AJCL (Pvt). Ltd. Joint Venture with M/s Key ESS Int'l agent of M/s Water Link	Not Qualified	---	---	-do-

12. In case of any grievances, or complaint, bidders may approach Grievance Committee of the Cabinet Division within time limit, after the issuance of this report as per Rule 48(3) of PPRA Rules, 2004.

  
(MUHAMMAD ASIF RIAZ) 13/5/24  
Section Officer (Sqn)  
Tele # 9103638

Copy to:-

- All Officers of Tender Committee.
- Deputy Director (IT), Cabinet Division, Islamabad (for up-loading on the website of Cabinet Division).
- System Analyst, PPRA, 1<sup>st</sup> Floor, Islamabad (for up-loading on the website of PPRA).
- All bidders.