

# SUI NORTHERN GAS PIPELINES LIMITED

M.A JINNAH ROAD, GUJRANWALA. PH: 055-9200469

Ref: No. PUR-141

Date: 19-04-2023

Deputy Director (M & Imp)  
Public Procurement Regulatory Authority,  
Ministry of Finance,  
Government of Pakistan,  
Federal Bank of Co-operatives Building,  
Sector G-5/2,  
ISLAMABAD.

Fax No. 051-9224823

## PUBLIC PROCUREMENT RULES, 2004

### EVALUATION RESULT

In compliance to Rule 35 of Public Procurement Rules, 2004 we give hereunder evaluation result of bids received against tender enquiry issued from Procurement Department Gujranwala, for displaying on PPRA's website.


1	Name of Procuring Agency	Sui Northern Gas Pipelines Limited
2	Method of Procurement	Open Competitive Bidding / Single Stage Single envelope
3	Tender No.	GUJ/TE/003/2023
4	PPRA Ref. No. (TSE)	TS505837E
5	Brief Description of Goods	Electrical Cable (185 mm, silver 4 core cable 37/103)
6	Tender Closing date and time	31-03-2023 11:00 AM
7	Tender opening date and time	31-03-2023 11:30 AM
8	Tender enquiry purchased by	3 Suppliers
9	Quotation received from	3 Suppliers
10	Criteria for Bid evaluation	As Per Tender

Sr No.	Name of Suppliers	Price wise Position	Remarks/Acceptance Commercial / Technical	
1.	M/s: Capra enterprises, Gujranwala	Ist Lowest for Tender Item No 1.	Acceptable	Acceptable
2.	M/s: IT corporation ,Gujranwala	3 <sup>rd</sup> Lowest for Tender Item No.1	Acceptable	Acceptable
3.	M/s: Ali trading corporation, Lahore	2 <sup>nd</sup> Lowest for Tender Item No. 1	Acceptable	Acceptable

Accordingly, Purchase Order No. GUJ/023/2023 is being Placed on M/s:Capra enterprises, Gujranwala is being placed on the lowest prices bidder basis.

Thanking you and with best regards,

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
(AZIZ-UR-REHMAN)  
Executive Officer (Procurement)  
MANAGING DIRECTOR  
AZIZ-UR-REHMAN  
Executive Officer Procurement  
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