



# **NATIONAL HIGHWAY AUTHORITY**

**Office of the General Manager M-1**

**Islamabad-Peshawar Motorway**

**Brahama Bathar**

No.1( )GM(M-1)/NHA/2022/1195

17<sup>th</sup> May, 2022

**Director (MIS)**

National Highway Authority  
Islamabad.

Subject: **ANNOUNCEMENT OF EVALUATION REPORT (PPRA RULE-35)**  
**HIGHWAY SAFETY WORKS ON MOTORWAY M-1 & HAZARA**  
**MOTORWAY E35 (UNDER AMP 2018-19) .**  
**CONTRACT NO.HS-M1-18-6003, HS-M1-18-6004**  
**HS-E35-18-6005**

Enclosed please find the Evaluation Performa (Under PPRA Rule-35) for subject works for uploading on the website of NHA and PPRA. The PPRA TSE number is **477154E**.

  
**(MANZOOR AHMAD ARBAB)**  
General Manager (M-1)

**Copy to:**

- Member (North Zone) NHA Peshawar
- Director (Maint) M-1NHA Brahma Bahtar.
- File

## EVALUATION REPORT

(As per Rule-35 PP Rules, 2004)

1	Name of Procuring Agency	<b>National Highway Authority</b>	
2	Method of Procurement	Single Stage Two Envelope Procedure	
3	Title of Procurement	Highway Safety Works on Motorway M-1 & Hazara Motorway E-35 (Under AMP 2018-19) .	
4	Tender Inquiry No.	HS-M1-18-6003, HS-M1-18-6004 HS-E35-18-6005	
5	PPRA Ref. No (TSE)	<b><u>477154E.</u></b>	
	PID No.	PID (6850/21)	
6	Date & Time of Bid Closing	18 <sup>th</sup> April 2022 at 1130 hours	
7	Date & Time of Bid Opening	18 <sup>th</sup> April 2022 at 1200 hours	
8	No. of Contractor	Three (03)	
9	Criteria for Bid Evaluation	As per Bidding Data Sheet (BDS) & Invitation for Bids (IFB)	
10	Detail of Bid Evaluation	As mentioned below	
S#	Name of Bidders	Qualified / Disqualified	Rule/Regulation/ SBD*/Policy/ Basis for Qualification / Disqualification as per Rule-35 of PP Rules-2004
1	M/s Eastern Highway Co	Qualified	Fulfills Criteria as per Bidding Data Sheet (BDS) & Invitation for Bids (IFB)
2	M/s Highway Constructors	Qualified	Fulfills Criteria as per Bidding Data Sheet (BDS) & Invitation for Bids (IFB)
3	M/s ROZEE Builders JV KBA Developers	Qualified	Fulfills Criteria as per Bidding Data Sheet (BDS) & Invitation for Bids (IFB)

Any other additional/supporting information, the procuring agency may like to share:

*The aforementioned contract is being funded by Road Maintenance Accounts under AMP 2018 -19 (M-1 Region).*

Signature \_\_\_\_\_

Official Stamp \_\_\_\_\_

**GENERAL MANAGER**  
(Maintenance) M1  
National Highway Authority  
Burhan

\*Standard Bidding Documents (SBD)