



**GOVERNMENT OF PAKISTAN**  
**PAKISTAN PUBLIC WORKS DEPARTMENT**  
**TECHNICAL EVALUATION REPORT**  
**(As Per Rule 35 of PP Rules, 2004)**

| 1  | Name of Procuring Agency:                  | PAKISTAN PUBLIC WORKS DEPARTMENT   |  |
|----|--|--|--|
| 2  | Method of Procurement:                     | Open Competitive Bidding, - Single Stage Two Envelope.   |  |
| 3  | Title of Procurement:                      | SR#7/14: PROVIDING AND LAYING C.C TUFF PAVER IN UC-24, WARD NO-1,2,3&4 @ KORANGI, DISTRICT KORANGI, KARACHI. (NEAR 3 1/2 KORANGI PARK) |  |
| 4  | Tender Inquiry No.:                        | NO.RE/PCD-I/NIT/SAP/AB/ 1628.<br>KARACHI , DATED: 28/12/2022.  |  |
| 5  | PPRA Ref. No. (TSE):                       | TS499343E on Date: 29/12/2022.   |  |
| 6  | Date & Time of Bid Closing:                | on 23-01-2023 AT 02:00 P.M   |  |
| 7  | Date & Time of Bid Opening:                | on 23-01-2023 AT 02:30 P.M to till Office Hours.   |  |
| 8  | No of Bids Received:                       | <b>06 NO'S</b>   |  |
| 9  | Criteria for Bid Evaluation:               | SINGLE STAGE – TWO ENVELOPES (SSTE)  |  |
| 10 | Details of Bid(s) Evaluation:              | Technical.   |  |
| S# | NAME OF BIDDER                             | Technical Marks<br>Total Marks<br>(100 marks)  | Rule/Regulation/SBD* /Policy/ Basis for<br>Rejection / Acceptance as per Rule 35 of PP<br>Rules, 2004. |
| 1  | M/S A.K.MANDOKHAIL<br>CONSTRUCTION COMPANY | 75/100   | QUALIFIED  |
| 2  | M/S AZIZ-UR-REHMAN &<br>BROTHERS           | 72.5/100   | QUALIFIED  |
| 3  | M/S HASHAM & CO.                           | 75/100   | QUALIFIED  |
| 4  | M/S SHAMROZ<br>CONSTRUCTION CO.            | 72.5/100   | QUALIFIED  |
| 5  | M/S KAMAL KHAN &<br>BROTHERS               | 75/100   | QUALIFIED  |
|    | Remarks:                                   | <b>01 NO BIDDER (NON-RESPONSIVE).</b>  |  |

**SD/-**

**RESIDENT ENGINEER**  
**PROJECT CIVIL DIVISION NO-I**  
**PAK.P.W.D, KARACHI**  
**PH:021-99332067**



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**TECHNICAL EVALUATION REPORT**  
(As Per Rule 35 of PP Rules, 2004)

| 1  | Name of Procuring Agency:                  | PAKISTAN PUBLIC WORKS DEPARTMENT  |  |
|----|--|---|--|
| 2  | Method of Procurement:                     | Open Competitive Bidding, - Single Stage Two Envelope.  |  |
| 3  | Title of Procurement:                      | SR#08/14: PROVIDING AND LAYING C.C TUFF PAVER IN UC-25, WARD NO-1,2,3 & 4 @ KORANGI DISTRICT KORANGI KARACHI. (NEAR 51-C) |  |
| 4  | Tender Inquiry No.:                        | NO.RE/PCD-I/NIT/SAP/AB/ 1628.<br>KARACHI, DATED: 28/12/2022.  |  |
| 5  | PPRA Ref. No. (TSE):                       | TS499343E on Date: 29/12/2022.  |  |
| 6  | Date & Time of Bid Closing:                | on 23-01-2023 AT 02:00 P.M  |  |
| 7  | Date & Time of Bid Opening:                | on 23-01-2023 AT 02:30 P.M to till Office Hours.  |  |
| 8  | No of Bids Received:                       | <b>05 NO'S</b>  |  |
| 9  | Criteria for Bid Evaluation:               | SINGLE STAGE – TWO ENVELOPES (SSTE)   |  |
| 10 | Details of Bid(s) Evaluation:              | Technical.  |  |
| S# | NAME OF BIDDER                             | Technical Marks<br>Total Marks<br>(100 marks)   | Rule/Regulation/SBD* /Policy/ Basis for<br>Rejection / Acceptance as per Rule 35 of PP<br>Rules, 2004. |
| 1  | M/S A.K MANDOKHAIL<br>CONSTRUCTION COMPANY | 75/100  | QUALIFIED  |
| 2  | M/S KAMAL KHAN &<br>BROTHERS               | 75/100  | QUALIFIED  |
| 3  | M/S ABDUL SATTAR & SONS                    | 90/100  | QUALIFIED  |
| 4  | M/S HAJI SANGHEEN KHAN &<br>SONS           | 70/100  | QUALIFIED  |
| 5  | M/S HAJI SAHAB JAN & SONS                  | 80/100  | QUALIFIED  |
|    | Remarks:                                   | -   |  |

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**(As Per Rule 35 of PP Rules, 2004)**

| 1  | Name of Procuring Agency:            | PAKISTAN PUBLIC WORKS DEPARTMENT  |  |
|----|--------------------------------------|---|--|
| 2  | Method of Procurement:               | Open Competitive Bidding, - Single Stage Two Envelope.  |  |
| 3  | Title of Procurement:                | SR# 09/14- PROVIDING AND LAYING C.C TUFF PAVER IN UC-26, WARD NO-1,2,3&4 @ KORANGI DISTRICT KORANGI KARACHI. (NEAR IQBAL FOOTBALL GROUND) |  |
| 4  | Tender Inquiry No.:                  | NO.RE/PCD-I/NIT/SAP/AB/ 1628.<br>KARACHI , DATED: 28/12/2022.   |  |
| 5  | PPRA Ref. No. (TSE):                 | TS499343E on Date: 29/12/2022.  |  |
| 6  | Date & Time of Bid Closing:          | on 23-01-2023 AT 02:00 P.M  |  |
| 7  | Date & Time of Bid Opening:          | on 23-01-2023 AT 02:30 P.M to till Office Hours.  |  |
| 8  | No of Bids Received:                 | <b>05 NO'S</b>  |  |
| 9  | Criteria for Bid Evaluation:         | SINGLE STAGE – TWO ENVELOPES (SSTE)   |  |
| 10 | Details of Bid(s) Evaluation:        | Technical.  |  |
| S# | NAME OF BIDDER                       | Technical Marks<br>Total Marks<br>(100 marks)   | Rule/Regulation/SBD* /Policy/ Basis for<br>Rejection / Acceptance as per Rule 35 of PP<br>Rules, 2004. |
| 1  | M/S M.K BABAR &<br>CONSTRUCTION      | 77.5/100  | QUALIFIED  |
| 2  | M/S KAMAL KHAN &<br>BROTHERS         | 77.5/100  | QUALIFIED  |
| 3  | M/S FLORENCE<br>CONSTRUCTION COMPANY | 77.5/100  | QUALIFIED  |
| 4  | M/S S.ZAMAN & BROTHERS               | 85/100  | QUALIFIED  |
| 5  | M/S FAZAL CONSTRUCTION<br>CO         | 87.5/100  | QUALIFIED  |
|    | Remarks:                             | -   |  |

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**TECHNICAL EVALUATION REPORT**  
(As Per Rule 35 of PP Rules, 2004)

|    |                               |  |
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| 1  | Name of Procuring Agency:     | PAKISTAN PUBLIC WORKS DEPARTMENT   |
| 2  | Method of Procurement:        | Open Competitive Bidding, - Single Stage Two Envelope.   |
| 3  | Title of Procurement:         | 10/14: REHABILITATION/ CONSTRUCTION OF METALLED ROAD IN UC-27, 28 & 29, WARD NO-1,2,3&4 @ KORANGI, DISTRICT KORANGI KARACHI. (NEAR GOVT BOYS SCHOOL) |
| 4  | Tender Inquiry No.:           | NO.RE/PCD-I/NIT/SAP/AB/ 1628.<br>KARACHI , DATED: 28/12/2022.  |
| 5  | PPRA Ref. No. (TSE):          | TS499343E on Date: 29/12/2022.   |
| 6  | Date & Time of Bid Closing:   | on 23-01-2023 AT 02:00 P.M   |
| 7  | Date & Time of Bid Opening:   | on 23-01-2023 AT 02:30 P.M to till Office Hours.   |
| 8  | No of Bids Received:          | 09 NO'S  |
| 9  | Criteria for Bid Evaluation:  | SINGLE STAGE – TWO ENVELOPES (SSTE)  |
| 10 | Details of Bid(s) Evaluation: | Technical.   |

| S#       | NAME OF BIDDER                               | Technical Marks<br>Total Marks<br>(100 marks) | Rule/Regulation/SBD* /Policy/ Basis for<br>Rejection / Acceptance as per Rule 35 of<br>PP Rules, 2004. |
|----------|--|---|--|
| 1        | M/S S.M ASSOCIATES<br>COMPANY                | 82/100  | QUALIFIED  |
| 2        | M/S BHATTI ENTERPRISES                       | 75/100  | QUALIFIED  |
| 3        | M/S KAMAL KHAN &<br>BROTHERS                 | 72.5/100                                      | QUALIFIED  |
| 4        | M/S J.M KHAN & BROTHERS                      | 95/100  | QUALIFIED  |
| 5        | M/S ZBA GROUP                                | 45/100  | QUALIFIED  |
| 6        | M/S ABDUL HAFEEZ KOLACHI                     | 67.55/100                                     | QUALIFIED  |
| 7        | M/S SHAHZAD YOUSUF ZAI                       | 92.5/100                                      | QUALIFIED  |
| 8        | M/S HITECH ENGINEERING &<br>CONSTRUCTION CO. | 82.5/100                                      | QUALIFIED  |
| Remarks: |  | <b>01 NO BIDDER (NON-RESPONSIVE).</b>         |  |

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| 2  | Method of Procurement:        | Open Competitive Bidding, - Single Stage Two Envelope.   |  |
| 3  | Title of Procurement:         | SR#11/14: PROVIDING AND LAYING C.C TUFF PAVER IN UC-27, 28 AND 29, WARD NO-1,2,3&4 @ KORANGI, DISTRICT KORANGI, KARACHI. (NEAR NOORANI MASJID) |  |
| 4  | Tender Inquiry No.:           | NO.RE/PCD-I/NIT/SAP/AB/ 1628.<br>KARACHI , DATED: 28/12/2022.  |  |
| 5  | PPRA Ref. No. (TSE):          | TS499343E on Date: 29/12/2022.   |  |
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| 1  | M/S ABDUL MALIK &<br>BROTHERS | 70/100   | QUALIFIED  |
| 2  | M/S KAMRAN & KAMPANY          | 80/100   | QUALIFIED  |
| 3  | M/S SK CONSTRUCTION           | 75/100   | QUALIFIED  |
| 4  | M/S BHATTI ENTERPRISES        | 69.5/100   | QUALIFIED  |
| 5  | M/S HANI TRADERS              | 80/100   | QUALIFIED  |
|    | Remarks:                      | <b>01 NO BIDDER (NON-RESPONSIVE).</b>  |  |

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| 3  | Title of Procurement:               | SR#13/14: REHABILITATION/CONSTRUCTION OF METALLED ROAD IN UC-19 & UC-20 @ LANDHI TOWN, DISTRICT KORANGI, KARACHI. (NEAR FAROOQI MASJID) |  |
| 4  | Tender Inquiry No.:                 | NO.RE/PCD-I/NIT/SAP/AB/ 1628.<br>KARACHI , DATED: 28/12/2022.   |  |
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| 1  | M/S MEHRAN SHAH BABAR & BROTHERS CO | 72.5/100  | QUALIFIED  |
| 2  | M/S HANI TRADERS                    | 90/100  | QUALIFIED  |
| 3  | M/S KAMRAN & KAMPANY                | 90/100  | QUALIFIED  |
| 4  | M/S M.TAHIR & BROTHERS              | 72.5/100  | QUALIFIED  |
| 5  | M/S GULF CONTRACTOR & WORKS.        | 72.5/100  | QUALIFIED  |
|    | Remarks:                            | -   |  |

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| 2  | Method of Procurement:                 | Open Competitive Bidding, - Single Stage Two Envelope.   |  |
| 3  | Title of Procurement:                  | SR#14/14: REHABILITATION / CONSTRUCTION OF METALLED ROAD IN UC-21 & UC-22 @ LANDHI TOWN, DISTRICT KORANGI, KARACHI. (NEAR MEMON INSTITUTE) |  |
| 4  | Tender Inquiry No.:                    | NO.RE/PCD-I/NIT/SAP/AB/ 1628.<br>KARACHI , DATED: 28/12/2022.  |  |
| 5  | PPRA Ref. No. (TSE):                   | TS499343E on Date: 29/12/2022.   |  |
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| S# | NAME OF BIDDER                         | Technical Marks<br>Total Marks<br>(100 marks)  | Rule/Regulation/SBD* /Policy/ Basis for<br>Rejection / Acceptance as per Rule 35 of PP<br>Rules, 2004. |
| 1  | M/S KAMARN & KAMPANY                   | 90/100   | QUALIFIED  |
| 2  | M/S MEHRAN SHAH BABAR &<br>BROTHERS CO | 72.5/100   | QUALIFIED  |
| 3  | M/S SYED RAHIM SHAH AND<br>BROTHERS    | 80/100   | QUALIFIED  |
| 4  | M/S J.M KHAN & BROTHERS                | 92.5/100   | QUALIFIED  |
| 5  | M/S SHAMSUDDIN<br>MANDOKHAIL           | 85/100   | QUALIFIED  |
|    | M/S MUHAMMAD SIDDIQ &<br>BROTHERS      | 85/100   | QUALIFIED  |
|    | Remarks:                               | -  |  |

**SD/-**

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