

## Sui Southern Gas Company Limited

## **Procurement Department**

ST-4/B, Block 14, Sir Shah Muhammad Suleman Road, Gulshan-e-lqbal Karachi 75300, Pakistan. Phone: 9221-99021000 Ext: 1218 / 1216 Fax: 9221-99231583

## **FINAL EVALUATION REPORT**

(As Per Rules 35 of PP Rules, 2004)

| Name of Procuring Agency:    | Sui Southern Gas Company Limited                               |  |  |
|------------------------------|--|--|--|
| Method of Procurement:       | Single Stage, Two Envelopes                                    |  |  |
| Title of Procurement:        | Supply, Installation & Commissioning of Fire Fighting Material |  |  |
| Tender Enquiry No.:          | SSGC/LP/PT/1535619   |  |  |
| PPRA Ref. No. (TSE):         | TS472043E  |  |  |
| Date & Time of Bid Closing:  | March 01, 2022 10:00 AM  |  |  |
| Date & Time of Bid Opening:  | March 01, 2022 10:30 AM  |  |  |
| Number of Bids Received:     | 2  |  |  |
| Criteria for Bid Evaluation: | Technical Compliant & Most Advantageous Bid                    |  |  |
| Detail(s) of Bid Evaluation: | As Per Rules and Tender Terms                                  |  |  |
| Evaluation Published On:     | May 9, 2022  |  |  |

| Nama of                       | Marks/Compliance             |                              |                    | Rule/ Regulation/ SBD*/ Policy/ Basis                         |
|-------------------------------|------------------------------|------------------------------|--------------------|---|
| Name of<br>Bidder             | Technical (If<br>Applicable) | Financial (If<br>Applicable) | Evaluated Cost     | for Rejection/ Acceptance as per<br>Rule 35 of PP Rules, 2004 |
| AL KASIB & CO.                | N/A                          | N/A                          | PKR 0.00/-         | Technically Non-Compliant                                     |
| AHMED<br>HUSSAIN<br>JAGIRANI. | N/A                          | N/A                          | PKR 9,373,000.00/- | Technically Compliant & Commercially<br>Lowest                |

|                         | MOST ADVANTAGEOUS BIDDER |  |
|-------------------------|--------------------------|--|
| AHMED HUSSAIN JAGIRANI. |                          |  |

| Signature:      |
|-----------------|
| Official Stamp: |

<sup>\*</sup> Standard Bidding Document (SBD)