



# NATIONAL HIGHWAY AUTHORITY

Office of the Director (Maintenance) Punjab-North

Shahpur Interchange  
Thokar Niaz Baig Multan Road,  
Lahore Tel #: 042-99232552

No. Dir(Maint)P-N/NHA/24/686

24/5 May, 2024

Director (MIS),  
National Highway Authority,  
Islamabad.


**Subject:- ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT (PPRA RULE-35)**

- Procurement of Re-Decking of Swedish Bridge at KM 1577 ~1578, (SBC) N-5 (EM-PN-23-05-05)

Reference: PPRA Rule-35

Please find enclosed herewith duly filled and signed Technical Evaluation Reports pertaining of the procurement of subject contracts in view of the above referred PPRA Rule-35 for uploading the same on NHA & PPRA website at the earliest.

**Encl:-** Evaluation Reports.

  
**(ZAFAR HAYAT LAK)**  
Director (Maintenance)  
Punjab-North

24-5-2024

Copy to:-

- Member (Central Zone) NHA, Lahore
- GM (Maintenance) Pb-North, NHA, Lahore.

# EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1.	Name of Agency	National Highway Authority	
2.	Method of Procurement	Pre-Qualification Basis based on PPRA Rule-15	
3.	Title of Procurement	Procurement of Re-Decking of Swedish Bridge at KM 1577 ~1578, (SBC) N-5	
4.	Tendering Inquiry No.	<b>EM-PN-23-05-05</b>	
5.	PP Reference No.	<b>TS536253E</b>	
6.	Date & Time of PQ Closing	April 18, 2024 at 1100 Hours	
7.	Date & Time of PQ Opening	April 18, 2024 at 1130 Hours	
8.	No. of Bids Received	Three (03)	
9.	Criteria for Bid Evaluation	As per Pre-Qualification Data Sheet (BDS)	
10.	Detail of Bid Evaluation	As mentioned	
Contract No	Name of Bidders	Status	Rule/Regulation/SBD**/Policy/Basis for rejection/Acceptance as per Rule-35 of
<b>EM-PN-23-05-05</b>	M/s AJ Associates	Qualified	-
	M/s MMR & Co	Disqualified	No Relevant Experience
	M/s Engineer Abdul Karim Sheikh	Disqualified	Poor Performance in SM-PN-16-05-33

11. Any other additional / supporting information, the procuring agency may like to share:

The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : \_\_\_\_\_

Official Seal / Stamp: \_\_\_\_\_

\*\* (Standard Bidding Document)

(DIRECTOR MAINTENANCE)  
NATIONAL HIGHWAY AUTHORITY  
LAHORE.