



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (SN-4576/23)

Dated: 29.05.2024

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Single Envelope System
3. Title of Procurement: Liquid Level Gauges
4. Tender Enquiry No: SN-4576/23
5. PPRA Ref. No.(TS No.): TS526372E
6. Date & Time of Bid Closing: 02.01.2024 at 1530 Hours.
7. Date & Time of Bid Opening: 02.01.2024 at 1600 Hours.
8. No. of Bids Received: 04 (Four)
9. Criteria for Bid Evaluation: As per tender
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Caltrols Pakistan, Karachi	Responsive item # 7 Non- Responsive item # 1	Responsive item # 7 Non-Responsive item # 1	Single Responsive bidder for item # 7
M/s. Speedy Automation, Karachi	Responsive for quoted items # 2-6	Responsive for quoted items # 2-6	--
M/s. Middle East Automation, Lahore	Non-Responsive for items # 1 & 7		
M/s. Interlink Enterprises, Lahore	Non-Responsive for items # 1 & 7		


Evaluation result for item # 7 is being forwarded herewith while rest of the items will be dealt with separately.

Accordingly, Purchase Order for item # 7 is being placed on single priced bidder basis.

Name of Bidder	Tender item No.	Purchase Order No.
M/s. Caltrols Pakistan, Karachi	7	HOP/MGA/005/24

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Haider Abbas)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

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