



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

14th April, 2017

Ref.: CC/20/03-17/W.T/Multan

Dy. Director (Monitoring & Implementation)
The Public Procurement Regulatory Authority
Cabinet Secretariat, Cabinet Division,
Government of Pakistan
Federal Bank for Cooperatives Building
Sector G-5/2, Islamabad

Fax No. 051-99224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004 BID EVALUATION RESULT

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against tender enquiry issued from Civil Construction Department Head Office, for displaying on PPRA's website:-

1.	PPRA Ref. No.	TS306954E
2.	Tender Ref. No.	CC/02-17/Civil(5)
3.	Description of Work	WATER TANK AND PUMP ROOM FOR FIRE HYDRANT SYSTEM AT REGIONAL DISTRIBUTION OFFICE MULTAN
4.	Tender Closing Date and Time	09.03.2017 Time: 1600 Hrs.
5.	Tender Opening Date and Time	09.03.2017 Time: 1630 Hrs.
6.	Tender documents issued to	08 Bidders.
7.	Tender Received from	05 Bidders.

Technical and financial results are as under:-

NAME OF BIDDERS		PRICE WISE POSITION	REMARKS / ACCEPTANCE	
			TECHNICAL	COMMERCLAL
1.	M/s. Fahad Construction, Multan	Lowest	Acceptable	Acceptable
2.	M/s. Fast Associates, Islamabad	2 nd Lowest	Acceptable	Acceptable
3.	M/s. Abdul Malik, Attock	3 rd Lowest	Acceptable	Acceptable
4.	M/s. Asad Khan & Co. Multan	4 th Lowest	Acceptable	Acceptable
5.	M/s. Ali Naseem, Multan	5 th Lowest	Acceptable	Acceptable

Accordingly, Work Order is being issued on M/s. Fahad Construction, Multan being the lowest bidder.

Thanking you and with best regards.

Yours faithfully
SUI NORTHERN GAS PIPELINES LIMITED

Shaukat Hussain
(S. SHAUKAT HUSSAIN)
INCHARGE (CIVIL)
For MANAGING DIRECTOR

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Handwritten signature/initials



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref.: CC/02-17/Civil/(05)

10th April, 2017

Dy. Director (Monitoring & Implementation)
The Public Procurement Regulatory Authority
Cabinet Secretariat, Cabinet Division,
Government of Pakistan
Federal Bank for Cooperatives Building
Sector G-5/2, Islamabad

Fax No. 051-99224823

Dear Sirs,

PUBLIC PROCUREMENT RULES, 2004 BID EVALUATION RESULT

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against tender enquiry issued from Civil Construction Department Head Office, for displaying on PPRA's website:-

1.	PPRA Ref. No.	TS 310049E
2.	Tender Ref. No.	CC/02-17/Civil/(05)
3.	Description of Work	RENOVATION OF WORK AT SHIPPING OFFICE KARACHI
4.	Tender Closing Date and Time	10.04.2017 Time: 1130 Hrs.
5.	Tender Opening Date and Time	20.03.2017 Time: 1200 Hrs.
6.	Tender documents issued to	03 Bidders.
7.	Tender Received from	03 Bidders.


Technical and financial results are as under:-

NAME OF BIDDERS	PRICE WISE POSITION	REMARKS / ACCEPTANCE	
		TECHNICAL	COMMERCIAL
1. M/s. Zain Abdulla Enterprises, Lahore	Lowest	Acceptable	Acceptable
2. M/s. Fast Associates Islamabad	2 nd Lowest	Acceptable	Acceptable
3. M/s. Abdul Malik, Attock	3 rd Lowest	Acceptable	Acceptable

Accordingly, Work Order is being issued on M/s. Zain Abdulla Enterprises, Lahore being the lowest bidder.

Thanking you and with best regards.

Yours faithfully
SUI NORTHERN GAS PIPELINES LIMITED


(S. SHAUKAT HUSSAIN)
INCHARGE (CIVIL)
For MANAGING DIRECTOR

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