



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 14.04.2023

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax # 051-9224823

## **FINAL EVALUATION REPORT** **(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs.500,000.00 and above issued from SNGPL-HO Lahore.

- |                                   |                                     |
|-----------------------------------|-------------------------------------|
| 1. Name of Procuring Agency:      | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement:         | Single Stage Two Envelope System    |
| 3. Title of Procurement:          | Misc. Electrical Cables             |
| 4. Tender Enquiry No:             | LE-097/22                           |
| 5. PPRA Ref. No. (TSE):           | TS497582E                           |
| 6. Date & Time of Bid Closing:    | 13.02.2023 at 1530 Hours.           |
| 7. Date & Time of Bid Opening:    | 13.02.2023 at 1600 Hours.           |
| 8. No. of Bids Received:          | 01 (One)                            |
| 9. Criteria for Bid Evaluation:   | As per tender documents.            |
| 10. Details of Bid(s) Evaluation: | As under.                           |

Name of Bidder	Technical (if applicable)	Evaluation Results/ Remarks
M/s. Fast Cables Limited, Lahore.	Responsive	Single priced bidder

Accordingly, following Purchase Order is being placed on single priced bidder basis.

Name of Bidder	Tender item No.	Purchase Order No.
M/s. Fast Cables Limited, Lahore.	1 to 14	HO/M/008/23

Thanking you and best regard.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

(Fiaz Rasool)  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (Monitoring & Implementation), Islamabad**

N.O.O

cc: SGM (CSS) | For information please.

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