

**GOVERNMENT OF PAKISTAN  
MINISTRY OF COMMUNICATIONS  
NATIONAL HIGHWAYS AND MOTORWAY POLICE  
LHQs, SECTOR-I MC-II ZONE, MULTAN**

No. NHMP/M-5/S-I/Store/2024/181

April, 19, 2024

**FINAL EVALUATION REPORT**  
**(As per rules 35 of PP Rules, 2004)**

1	Name of Procuring Agency	NHMP Sector-I M-5 Multan
2	Method of Procurement	Single Stage - Two envelopes procedure
3	Title of Procurement	Purchase of Misc Crockery items
4	Tender Inquiry No	08/NHMP/M-5/S-I/2023
5	PPRA Ref. No	F-240352420
6	Date & Time of Bid closing	27-03-2024 (12:30 PM)
7	Date & Time of Bid opening	27-03-2024 (13:00 PM)
8	No. of Bids Received	02
9	Criteria for Bid Evaluation	As per NHMP requirements/ specification & lowest in rate
10	Details of Bid(s) Evaluation	As under

Sr. #	Name of Bidders	Marks		Most Advantageous Bidders offered	Rule/Regulation/SBD/policy/Basis for Rejection/Acceptance as per Rule 35 of PP Rules,2004
		Technical	Financial		
1	M/S Noman & Brothers	Qualified by committee	Qualified due to lowest/advantageous in rates(Sr. No 01 to 05 & list enclosed)	Rs.269,800/-	Accepted as per rule 36 (b) of PPRA rules being lowest bidder/most advantageous
2	M/S Tariq Enterprises	Qualified by committee	Qualified due to lowest/advantageous in rates(Sr. No 06 to 13 & list enclosed)	Rs. 352,320/-	Accepted as per rule 36 (b) of PPRA rules being lowest bidder/most advantageous

**(QAMAR SHAHZAD)**  
(Secretary Purchase committee)  
LHQs Sector-I M-5, Multan

**Copy to:**

- The Chairman Purchase Committee Sector-I, M-5 Multan.
- Tender File

**GOVERNMENT OF PAKISTAN  
MINISTRY OF COMMUNICATION  
NATIONAL HIGHWAYS AND MOTORWAY POLICE  
CHIEF PATROL OFFICE M-5 SECTOR-I MULTAN  
Email: sectormultanm5@gmail.com**

No. NHMP/M-5/S-I/CPO/2024/180


April 19 ,2024

To, **The Deputy Director,**  
Public Procurement Regulatory Authority,  
1st Floor, Federal Bank for Cooperatives,  
Ataturk Ave, G-5/2 G-5, Islamabad.

Subject: **REQUEST TO UPLOAD THE FINAL EVALUATION REPORT OF TENDER FOR PURCHASE OF MISC CROCKERY ITEMS FOR SECTOR-I, M5 MULTAN FOR THE FINANCIAL YEAR 2023-24.**

Kindly refer to the subject cited above.

2. It is submitted that, Final bid of the subject tender was opened on 05-04-2024 and Final evaluation report has been prepared.
3. In view of the above, it is requested that quarters concerned may kindly be directed to upload the Final evaluation report on PPRA website ([www.ppra.org.pk](http://www.ppra.org.pk)) so that Grievance Committee may resolve the objection (if any) raised by the participated firms in order to continue the tender process.
4. Submitted for your kind perusal and further necessary action, please.  
**Encl: as above.**

  
**SECRETARY PURCHASE COMMITTEE  
M-5 SECTOR-I, MC-II ZONE  
MULTAN**

**Copy to:**

1. The SSP/Sector Commander M-5 Sector-I Multan.
2. Master file.