FINAL EVALUATION REPORT
(As per Rule 35 of PP Rules, 2004)

| 1 | Name of Procuring Agency | Pakistan Public Work Department |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Method of Procurement | Open Competitive Bidding - Single Stage Single Envelope Procedure Rule 36(a) |  |  |  |
| 3 | Tender Inquiry No | EE/KCCD-III/NA-250(SAP)/AB/58 dated: 14-01-2022 \& EE/KCCD-III/NA-250(SAP)/AB/161 dated: 04-02-2022 |  |  |  |
| 4 | Title of Procurement | PROVIDING AND LAYING OF R.C.C. SEWERAGE PIPELINE AT UC-07, JAHANABAD, DISTRICT WEST, KARACHI. |  |  |  |
| 5 | PPRA Reference No. (TSE) | TS470515E on 20-01-2022 \& TS470515E on 08-02-2022 |  |  |  |
| 6 | Date \& Time of Bid Closing | 25-02-2022 02:30 P.M. |  |  |  |
| 7 | Date \& Time of Bid Opening | 25-02-2022 03:00 P.M. |  |  |  |
| 8 | Nos of Bid Received | 12 Nos |  |  |  |
| 9 | Criteria for Bid Evaluation | Most Advantageous Bid |  |  |  |
| 10 | Details of Bid(s) Evaluation | As per below details |  |  |  |
| Name of Bidders |  | Marks |  | Evaluated Cost Rs. | Rules/Regulation/Policy/Basis for Rejection/Acceptance as per Rule 35 of PP Rules 2001 |
|  |  | Technical | Financial |  |  |
|  | M/s. M.D Construction Co | - | - | Rs.5,121,633/= | Accepted as per PPRA Rule 36(b), being most advantageous bid. |
|  | s. Shaikh Mehmood Enterprises | - | - | Rs.5,949,372/= |  |
|  | M/s. Florence Construction Co | - | - | Rs.6,052,839/= |  |
|  | M/s. Farhan Rasheed Khoso | - | - | Rs.6,280,985/= |  |
|  | M/s. Syed Mubarak Ali | - | - | Rs.6,492,576/= |  |
| M/s | Shahnawaz Aziz Construction Co | - | - | Rs.7,760,051/= |  |
|  | M/s. Iqbal Enterprises | - | - | Rs.7,760,051/= |  |
|  | M/s. Iqbal Enterprises | - | - | Rs. | Non Responsive |
|  | M/s. Iqbal Enterprises | - | - | Rs. | Non Responsive |
|  | M/s. Iqbal Enterprises | - | - | Rs. | Non Responsive |
|  | s. Kamal Khan Sheerani \& Sons | - | - | Rs. | Non Responsive |
|  | Al-Hassan Electric \& Civil Works | - | - | Rs. | Non Responsive |
| Most Advantageous Bidder |  | M/s. M.D Construction Co |  |  |  |

Any other Additional / Supporting information, the procuring agency may like to share.

