



**PAKISTAN SECURITY PRINTING CORPORATION (PVT.) LIMITED**  
(WHOLLY OWNED SUBSIDIARY OF STATE BANK OF PAKISTAN)

REF: PSPC/LP-T/ EV /1770/ 23

April 27, 2023

**Mr. Rizwan Mehmood,**  
Dy Director (IT)  
Public Procurement Regulatory Authority,  
Government of Pakistan (Cabinet Division),  
1<sup>st</sup>Floor, FBC Building near State Bank Sector G-5 / 2,  
**Islamabad**

Ph. # 051-9205726-28  
Fax # 051-9219149 / 9224823

SUBJECT: - **TECHNICAL EVALUATION REPORT – TS 505649 E Dated 15-03-2023**

Dear Sir,

Enclosed please find herewith **01 x No.** Technical Evaluation Report of following tender for uploading on PPRA Website:

TENDER #	DESCRIPTION OF JOBS / ITEMS	QTY.
LP/T-1770/23	FILTER PUMP (L51 SERIES)	02 No.

Regards,

  
**DY. GENERAL MANAGER (PURCHASE)**

Encl. (01 x Pages)

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Head office & Factory : JINNAH AVENUE, MALIR HALT KARACHI-75100 (PAKISTAN)  
Phones (Head Office) : 021-99248994-5 (2 Lines), Fax No.021-99248930  
(Factory) : 021-99248511-15 (5 Lines), 021-99248521 – 22 (2-Lines), 021-99248524, Fax No.021-99248534

**ISO 9001: 2015 & ISO 14001: 2015 CERTIFIED**

# **TECHNICAL EVALUATION REPORT**

**(As Per Rule 35 of PP Rules, 2004)**

1. Name of Procuring Agency: **PAKISTAN SECUTITY PRINTNG CORPORATION, KARACHI.**
2. Method of Procurement: **Through Press Tender (Single Stage – Two Envelope Procedure)**
3. Title of Procurement: **FILTER PUMP (L51 SERIES)**
4. Tender Inquiry No.: **TENDER # LP/T-1770/23**
5. PPRA Ref. No. (TSE): **TS 505649 E 15-03-2023**
6. Date & Time of Bid Closing: **04-04-2023 10:00 A.M**
7. Date & Time of Bid Opening: **04-04-2023 10:00 A.M**
8. No of Bids Received: **02 x BIDS**
9. Criteria for Bid Evaluation: **AS PER BIDDIND DOCUMENT**
10. Details of Bid(s) Evaluation: **SPECIFICATION (s) MEET OUR REQUIREMENT.**

<b>Name of Bidder</b>	<b>Technical Marks (if applicable)</b>	<b>Rule/Regulation/SBD*/Policy/ Basis for Technical Rejection / Acceptance as per Rule 35 of PP Rules, 2004.</b>
<b>M/S. AL-RAHIM ENTERPEISES</b>	<b>Compliant</b>	<b>Acceptance as per Rule 35 of PP Rules, 2004.</b>
<b>M/S. PAKISTAN MACHINERY &amp; EQUIPMENT CO.</b>	<b>Compliant</b>	<b>Acceptance as per Rule 35 of PP Rules, 2004.</b>

11. Any other additional / supporting information, the procuring agency may like to share.

Signature:



Official Stamp:

**Muhammad Asad Khan**  
**.....Deputy General Manager**  
**(Purchase)**

**\*Standard Bidding Documents (SBD).**