



**PAKISTAN SECURITY PRINTING CORPORATION (PVT.) LIMITED**  
(WHOLLY OWNED SUBSIDIARY OF STATE BANK OF PAKISTAN)

REF: PSPC/LP-T/ EV / 1245 / 20

April 20, 2020

**Mr. Rizwan Mehmood,**  
Assistant Director-II,  
Public Procurement Regulatory Authority,  
Government of Pakistan, (Cabinet Division),  
Federal Bank for Cooperative Building  
1<sup>st</sup> Floor, Sector G-5 / 2,

**Islamabad.**

Ph. # 051-9205726-28

Fax # 051-9219149 / 9224823

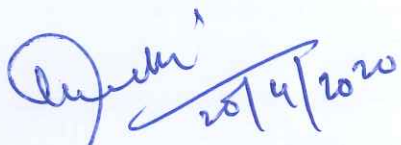
SUBJECT: - **EVALUATION REPORT.**

Dear Sir,

Enclosed please find herewith **01 x No.** Evaluation Report of following tender for uploading on PPRA Website:

TENDER #	DESCRIPTION OF JOBS / ITEMS	QTY.
LP/T – 1245/ 20	<b>SUPPLY OF: ELECTRIC WATER COOLER 40 GALLON.</b>	<b>08 x Nos</b>

Regards,

  
20/4/2020  
**GENERAL MANAGER (PURCHASE)**

Encl. (01 x Page)

Head office & Factory : JINNAH AVENUE, MALIR HALL KARACHI-75100 (PAKISTAN)  
Phones (Head Office) : 021-99248994-5 (2 Lines), Fax No.021-99248930  
(Factory) : 021-99248511-15 (5 Lines), 021-99248521 – 22 (2-Lines), 021-99248524, Fax No.021-99248534

**ISO 9001: 2000 & ISO 14001: 2004 CERTIFIED**

# EVALUATION REPORT

(As Per Rule 35 of PP Rules, 2004)

1. Name of Procuring Agency: **PAKISTAN SECURITY PRINTING CORPORATION, KARACHI.**
2. Method of Procurement: **Through Press Tender (Single Stage - Two Envelope Procedure)**
3. Title of Procurement: **ELECTRIC WATER COOLER 40 GALLON**
4. Tender Inquiry No. **TENDER # LP/T-1245/20 REFERENCE.**
5. PPRA Ref. No. (TSE): **TS 414969 E** **17-02-2020**
6. Date & Time of Bid Closing: **05-03-2020** **10:00 A.M**
7. Date & Time of Bid Opening: **05-03-2020** **10:30 A.M**
8. No. of Bids Received: **03 x BIDS**
9. Criteria for Bid Evaluation: **BIDS WILL BE EVALUATED TECHNICALLY AS PER OUR SPECIFICATION /BOQ/REQUIREMENT AND TERMS & CONDITIONS OF THE "BID DOCUMENTS".**
10. Details of Bid(s) Evaluation: **BID WITH MINIMUM DELIVERY PERIOD MAY BE GIVEN REFERENCE.**

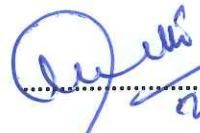
Name of Bidder	Marks		Evaluated Cost	Rule / Regulation / SBD*/Policy / basis for rejection / Acceptance as per rule 35 of PP Rules, 2004
	Technical (if applicable)	Financial (if applicable)		
M/s. CORE	-	-	Rs.82,000/- + GST	<b>LOWEST &amp; COMPLIANT</b>
M/s. MUHAMMAD ALI & SONS	-	-	Rs.119,000/- + GST	COMPLIANT BUT NOT LOWEST
M/s. F.Y.N ASSOCIATES	-	-	-	TECHNICALLY NOT COMPLIANT

Lowest Evaluated Bidder:	<b>M/s. CORE.</b>
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11.	Any other additional / supporting information, the procuring agency may like to share.
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Signature: .....

Official Stamp: .....

  
27/4/2020  
Syed Muhammad Ali  
General Manager:IMD

\*Standard Bidding Documents (SBP).