



# **NATIONAL HIGHWAY AUTHORITY**

**Office of The Director (Maintenance)**

Regional Office Muzaffarabad

Ph. No. 05822924316

No. Dir(M)/Mzd/NHA/23/195

April 11, 2023

Director (MIS)  
National Highway Authority  
Islamabad.

**Subject: - ANNOUNCEMENT OF FINANCIAL EVALUATION REPORT (PPRA  
RULE-35)  
HS-AJK-23-S2/S3-01 FOR UPGRADATION OF HIGHWAY SAFETY ON  
S-2 & S-3**

*Reference: PPRA Rule-35.*

Please find enclosed herewith duly filled and signed Financial Evaluation Report pertaining to the procurement of subject contract in view of the above referred *PPRA Rule-35* for uploading the same on NHA & PPRA website at the earliest.

**Encl:-** 01 No Financial Evaluation Report.

*23* *11/04/23*  
**(ZAFAR YAQUB KHAN)**  
Director (Maintenance)  
NHA Muzaffarabad

**Copy to:**

- Member (Engg-Coord) NHA, Islamabad
- General Manager (S-2/S-3 & IMDC) NHA, Muzaffarabad
- Dy. Director (Maintenance) NHA Muzaffarabad

# EVALUATION REPORT

(As per Rule-35 of PP Rules, 2004)

1.	Name of Agency	National Highway Authority
2.	Method of Procurement	Pre-Qualification Basis based on PPRA Rule-15
3.	Title of Procurement	Upgradation of Highway Safety on S-2 & S-3
4.	Tendering Inquiry No.	HS-AJK-23-S2/S3-01
5.	PP Reference No.	TS502168E
6.	Date & Time of PQ Closing	February 22, 2023 at 1130 Hours
7.	Date & Time of PQ Opening	February 22, 2023 at 1200 Hours
8.	No. of Applications/ Proposals Received	Six (06)
9.	Date & Time of Price Bid Opening	April 05, 2023 at 1130 Hours
10.	Criteria for Bid Evaluation	As per Bid Data Sheet (BDS) & Invitation for e-Bids (IFeB)
11.	Detail of Bid Evaluation	As mentioned

Contract No	Name of Bidders	Marks		Evaluated Cost (Rs)	Rule/Regulation/ SBD**/Policy /Basis for rejection/Ac ceptance as per Rule-35 of
		Tec.	Fin		
HS-AJK-23- S2/S3-01	M/s Progressive Multi Engineers			30,106,145/-	
	M/s Eastern Highway Company JV M/s Al-Kazim Enterprises			29,783,305/-	Lowest Bidder
	M/s Muhammad Khel Construction Co.			32,490,926/-	

12. Any other additional / supporting information, the procuring agency may like to share:  
The aforementioned contract is being funded by Road Maintenance Accounts of NHA.

Signature : \_\_\_\_\_

Official Seal / Stamp: \_\_\_\_\_

\*\* (Standard Bidding Document)

**Director (Maintenance)**  
**National Highway Authority**  
**Muzaffarabad**