

## SUI NORTHERN GAS PIPELINES LIMITED

## STORES PIPE COATING PLANT UCH SHARIF (DISTRICT BAHAWALPUR)

Ref: PUR/UCH/82 Dated: 13.04.2023

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Fax # 051-9224823

## **EVALUATION RESULT** AS PER RULE 35 OF PUBLIC PROCUREMENT RULES, 2004.

1	Name of Procuring Agency	Sui Northern Gas Pipe Line Limited. (SNGPL) Open Bidding / Tender (Single Stage Single Envelop System)		
2	Method of Procurement			
3	Title of Procurement	ement Miscellaneous Store Stock Items		
4	Tender Enquiry No.	UCH/TE/003/2023 Dated: 01.03.2022		
5	5 PPRA Ref. No. (TSE) TS504601E & TS505954E			
6	Date & Time of Bid Closing	05-04-2023 at 12:00Hrs		
7	Date & Time of Bid Opening 05-04-2023 at 12:30Hrs			
8	No. of Bids Received	(03 Suppliers)		
9	Criteria of Bid Evaluation	As Per Tender Documents		

NAME OF	ITEM NO.	REMARKS		RULES/REGULATION FOR
SUPPLIER'S		TECHINICAL	FINANCIAL	ACCEPTANCE
M/S. Eway, Lahore.	07, 08 & 11.	Responsive	Responsive	Most Advantageous Bid
M/S. HY Tech, Multan.	01, 02, 03, 04, 05, 06, 09 & 10.	Responsive	Responsive	Most Advantageous Bid

Any additional information Procuring Agency may like to share

NIL

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

> KHALID ASAD) 4 Executive Officer (Procurement) for MANAGING DIRECTOR

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