

SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir.

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.

2. Method of Procurement: Single Stage Two Envelop System (ICB).

3. Title of Procurement: POLYETHYLENE PIPE

 4. Tender Enquiry No:
 SND-2381/23.

 5. PPRA Ref. No. (TSE):
 TS506571E

 6. Date & Time of Bid Closing:
 26.04.2023 at 1530.

 7. Date & Time of Bid Opening:
 26.04.2023 at 1600.

8. No. of Bids Received: 03 (Three).

9. Criteria for Bid Evaluation: As per tender documents.

10. Details of Bid(s) Evaluation: As under.

| Name of Bidder | Technical (if applicable) | Financial (if applicable) | Evaluation Results/Remarks |
|---------------------------------------|------------------------------|---------------------------------|---------------------------------|
| M/s Alpha Pipe Industries (Pvt.) Ltd, | Responsive for item No. | | Technically Responsive for item |
| Peshawar. | 1, 2 & 3 | | No. 1, 2 & 3 |
| M/s BBJ Pipe Industries (Pvt.) Ltd, | Responsive for item No. | | Technically Responsive for item |
| Lahore. | 1, 2 & 3 | | No. 1, 2 & 3 |
| M/s Internatinal Industries Ltd, | Responsive for item No. | | Technically Responsive for item |
| Lahore. | 1, 2 & 3 | | No. 1, 2 & 3 |

Accordingly, financial bids of the technically responsive bidders will be opened in due course of time.

Thanking you and with best regards.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(NABEEL ISHTIAQ)

Dy. Chief Officer (Procurement)

for MANAGING DIRECTOR

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