



SUI NORTHERN GAS PIPELINES LIMITED

P.O BOX NO. 96, PIRAN GHAI B ROAD, MULTAN

Ref: PUR/MUL/82

Dated: 14.04.2023

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Division,
Government of Pakistan,
Federal Bank for Cooperatives Building,
Sector G-5/2,
Islamabad. Fax # 051-9224823

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PUBLIC PROCUREMENT RULES'2004 EVALUATION RESULT

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules 2004 we give hereunder evaluation result of bids received against our Tender Enquiry No **MNT/TE/009/23** issued from Procurement Department Multan:-

Name of Bidder(s) M/s (01)	Technical (if applicable) (02)	Financial (if applicable) (03)	Evaluation Result / Remarks (04)
M/s.Omer Trading,Multan	Responsive for item no.02,03,05,06,07,08 & Not Quoted item no.04 & Non Responsive for item no.01	Responsive for item no.02,03,05,06,07,08	2 nd Lowest Priced Bidder for item 03 3 rd Lowest Priced Bidder for item no.05,07 4 th Lowest Priced Bidder for item no.02,06,08
M/s.Sawam Enterprises, Sargodha	Responsive	Responsive	Lowest Priced Bidder for item no.02,03,04,05,06,07,08 3 rd Lowest Priced Bidder for item no.01
M/s. Chinnar Enterprises, Gujranwala	Responsive for item no.02,03,04,05,06,07,08 & Not Quoted item no.01	Responsive for item no.02,03,04,05,06,07,08	2 nd Lowest Priced Bidder for item no.02,04,06,08 4 th Lowest Priced Bidder for item no.03,05,07
M/s. Abdullah & Sons, Lahore	Responsive	Responsive	Lowest Priced Bidder for item no.01 2 nd Lowest Priced Bidder for item no.05,07 3 rd Lowest Priced Bidder for item no.02,03,04,06,08
M/s. Masood Motors,Multan	Bid not consider due to non submission of bid bond		

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Accordingly, following Purchase Orders are being placed on lowest priced bidder basis.

Name of Bidder	Tender item no.	Purchase Order no.
M/s.Sawam Enterprises, Sargodha	02,03,04,05,06,07,08	M/T/057/23
M/s. Abdullah & Sons, Lahore	01	M/T/058/23

Thanking you and with best regards.

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

Muhammad Afzal
MUHAMMAD AFZAL

dl **Senior Officer (Procurement)**
For **MANAGING DIRECTOR**