

Evaluation Report

[As per Rule 35 of PPRA Rules-2004] - Standard Bidding Documents (SBD)

1. Name of Procuring Agency : PIAC
2. Method of Procurement : Single Stage Two Sealed Envelope Basis.
3. Title of Procurement : CSD [Carbonated Soft Drinks], Beverages & Drinking Water – PIA Network - [Annual]
4. Tender Inquiry No. : FSD-123-24
5. PPRA Ref No. : TS 532 828 E
6. Date & Time of Bid Closing : 13-03-2024 1030 Hrs
7. Date & Time of Bid Opening : 13-03-2024 1100 Hrs
8. No of Bids Received : ONE
9. Criteria for Bid Evaluation : As per specification attached with tender documents.
10. Details of Bid Evaluation : User Department/Inspection & Quality Control.

Bidder's Name	Mark		Rule / Regulation / SBD* / Policy / Basis for Rejection / Acceptance as per Rule-35 off PP Rules, 2004.
	Technical (if applicable)	Financial (if applicable)	
PEPSI-COLA INTERNATIONAL (PVT) LTD. → 1-1	Qualified	155,778,200.00	Acceptable <ul style="list-style-type: none"> • 7Up Lemon & Lime 250ml Tin & 1.5L PET • 7Up Free Lemon & Lime 250ml Tin & 1.5L PET • 7Up Strawberry & Lemonade 250ml Tin & 1.5L PET • MOUNTAIN Dew Citrus 250ml Tin & 1.5L PET • MIRINDA Oranged Flavor 250ml Tin & 1.5L PET • PEPSI Cola 250ml Tin & 1.5L PET • PEPSI Cola Zero Sugar 250ml Tin & 1.5L PET • AQUAFINA 500ml PET & 1.5L PET

Lowest Bidder: **M/s. PEPSI-COLA International Private Limited**
[Pakistan Business Unit] 37-C-1, Gulberg-III Lahore PO Box 3111 Pakistan.

11. Any other Additional / supporting information, the procuring agency may like to share.

Note. Above calculations is made as per published tender's quantities – supplies shall be required on as and when required basis – payments shall be made at actual consumption – deliveries must be required at Karachi, Islamabad, Lahore, Multan, Faisalabad, Sialkot, Peshawar Flight Kitchens / Stations.

Taria A. Ghouri

Oftg. DGM Purchases Commercial

Dated; 1st April, 2024

Note. In case of any grievance to any contender on this Evaluation Report, please may contact with GM [Procurement] or DGM [Purchase Commercial] on below contact number(s) / email / address within period of 15-days after publication of this report.

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