



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: SC/AS/18-19 (020)

Dated: 25.03.2019

Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
(Cabinet Division), Government of Pakistan,
F. B.C. Buildings, 1st Floor, Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004 EVALUATION RESULT

In compliance to Rule 35 of Public Procurement Rules, 2004 we give hereunder evaluation result of bids received against tender enquiry issued from Procurement Department Head Office, for displaying on PPRA's website:-


1.	Tender No.	SC/AS/18-19 (020)
2.	Brief Description of Goods	Provision of catering Services at Farm House for Annual Sports 2018-19 Dinner
3.	Tender Closing date and time	12.03.2019 1530 Hours
4.	Tender opening date and time	12.03.2019 1600 Hours
5.	Tender document sent to	05 Suppliers
6.	Quotation received from	05 Suppliers

Sr. No	Name of Supplier	Price Wise Position	Remarks/ Acceptance
01	M/s The deans Caterers, Lahore	1 st Lowest	Acceptable

Accordingly, Work Order No SC/AS/18-19 (037) Valuing Rs. 830,500/- (Including all govt. Taxes & duties) is being processed M/s The Deans Caterers, Lahore.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED


MUHAMMAD HAROON
OFFICER (SPORTS)
for MANAGING DIRECTOR

Copy by Post: Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Islamabad

Telephones Exch: { +(92-42)99082000
+(92-42)99082006

Telephones: { 92-42-99201070
92-42-99085003
92-42-99085040

Fax: 92-42-99201275

www.sngpi.com.pk



OHSAS 18001 ISO 14001