



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 66, LAHORE (PAKISTAN)

Ref: PUR-43

Dated: 21.03.2023

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax # 051-9224823

## EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries issued from SNGPI-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Two Envelope
3. Title of Procurement: Pre Printed Gas Bills On Cut Sheets
4. Tender Enquiry No: LED/022/23.
5. PPRA Ref. No. (TSE): **504834**
6. Date & Time of Bid Closing: 20.02.2023 at 1530.
7. Date & Time of Bid Opening: 20.02.2023 at 1600.
8. No. of Bids Received: 03 (Three).
9. Criteria for Bid Evaluation: As per tender documents.
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical
M/s. Arts & Graphics	Non- Responsive
M/s. Maryah Printers	Responsive
M/s. Wasa Printers	Responsive

Thanking you and best regard.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

  
**Osman Saleem Mustafa**  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (Monitoring & Implementation), Islamabad**  
NOQ

CC: GM (IT/MIS):– You are requested to display the same on Co's Website  
CC: Secy. GM (Procurement): Please arrange to fax to PPRA.