

GOVERNMENT OF PAKISTAN  
MINISTRY OF COMMUNICATION  
NATIONAL HIGHWAYS AND MOTORWAY POLICE  
CHIEF PATROL OFFICE M-5 SECTOR-I MULTAN  
Email: sectormultanm5@gmail.com

No. NHMP/M-5/S-I/CPO/2024/133

March 27, 2024

To: **The Deputy Director,**  
Public Procurement Regulatory Authority,  
1st Floor, Federal Bank for Cooperatives,  
Ataturk Ave, G-5/2 G-5, Islamabad.

Subject: **REQUEST TO UPLOAD THE TECHNICAL EVALUATION REPORT OF TENDER FOR PURCHASE OF MISC CROCKERY ITEMS FOR SECTOR-I, M5 MULTAN FOR THE FINANCIAL YEAR 2023-24.**


Kindly refer to the subject cited above.

2. It is submitted that, Technical bid of the subject tender was opened on 27-03-2024 and Technical evaluation report has been prepared.

3. In view of the above, it is requested that quarters concerned may kindly be directed to upload the Technical evaluation report on PPRA website ([www.ppra.org.pk](http://www.ppra.org.pk)) so that Grievance Committee may resolve the objection (if any) raised by the participated firms in order to continue the tender process.


4. Submitted for your kind perusal and further necessary action, please.

**Encl as above.**

  
SECRETARY PURCHASE COMMITTEE  
M-5 SECTOR-I, MC-II ZONE  
MULTAN

Copy to:

1. The SSP/Sector Commander M-5 Sector-I Multan.
2. Master file.

  
GOVERNEMENT OF PAKISTAN  
MINISTRY OF COMMUNICATION  
NATIONAL HIGHWAYS AND MOTORWAY POLICE  
LHQs, SECTOR-I, MC-II ZONE, MULTAN

No. NHMP/M-5/S-I/CPO-LHQ/2023-24/134

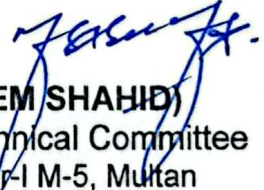
March 27, 2024

**TECHNICAL EVALUATION REPORT**  
(As per rules 35 of PP Rules, 2004)

1.	Name of Procuring Agency	NHMP Sector-I M-5 Multan
2.	Method of Procurement	Single Stage - Two envelopes procedure
3.	Title of Procurement	Purchase of Misc Crockery Items
4.	Tender Inquiry No	08/NHMP/M-5/S-1/NHMP/2023
5.	E-PAD Ref No	F-240352420
6.	Date & Time of Bid closing	27-03-2024 12:30 PM
7.	Date & Time of Bid opening	27-03-2024 13:00 PM
8.	No. of Bids Received	02
9.	Criteria for Bid Evaluation	As per NHMP requirements/ Evaluation Criteria
10.	Details of Bid(s) Evaluation	As under

Sr.#	Name Of Bidder	Technical Marks (If Applicable)	Rules/Regulations/SBD/Basis Of Rejection/Acceptance as per rule 35 of PP Rules,2004
1	M/S Tariq Enterprises	Qualified	Accepted due to fulfillment of eligibility criteria & requirements and recommended for opening of financial proposal by the Technical committee
2	M/S Nouman & Brother	Qualified	The sample of Dinner set provided by Noman and Brothers was not according to Tender specification. The Financial proposal will be opened except above mentioned item.

Any Additional /supporting information, the procuring agency may like to share NIL.

  
(M.SALEEM SHAHID)  
Secretary Technical Committee  
LHQs Sector-I M-5, Multan

Copy to:

1. The Sector Commander M-5 Sector-I Multan.
2. The soft copy of the said evaluation is being sent to the computer programmer NHMP HQs at badar office@ gmail.com to upload the same on NHMP website ([www.nhmp@ gmail.com](mailto:www.nhmp@ gmail.com)).