

## PAKISTAN SECURITY PRINTING CORPORATION (PVT.) LIMITED (WHOLLY OWNED SUBSIDIARY OF STATE BANK OF PAKISTAN)

LP/T-1179/19

March, 12, 2020

MR. RIZWAN MEHMOOD,

Asstt. Director-II,

Public Procurement Regulatory Authority, Government of Pakistan, (Cabinet Division), Federal Bank for Cooperative Building 1<sup>st</sup> Floor, Sector G-5 / 2,

ISLAMABAD.

Ph. # 051-9205726-28.

Fax # 051-9219149

SUBJECT:- EVALUATION REPORTS OF TENDER LP/T-1179/19

TS406492E, dated 20/11/2019

Dear Sir,

Enclosed please find below mentioned Evaluation Report for uploading on PPRA Website:

| S.No | Description of items / jobs                     | Tender#      |  |
|------|---|--------------|--|
| 1    | DISH WASHING MACHINE WITH ACCESSORIES (02 Nos.) | LP/T-1179/19 |  |

Regards,

Encl. A

As above

Head office & Factory
Phones (Head Office)
(Factory)
:

JINNAH AVENUE, MALIR HALT KARACHI-75100 (PAKISTAN)

021-99248994-5 (2 Lines), Fax No.021-99248930

021-99248511-15 (5 Lines), 021-99248521 – 22 (2-Lines), 021-99248524, Fax No.021-99248534

ISO 9001: 2000 & ISO 14001: 2004 CERTIFIED

## **EVALUATION REPORT**

## (As Per Rule 35 of PP Rules, 2004)

| 1  | Name of Procuring Agency:     | Pakistan Security Printing Corporation, Karachi  |  |  |
|----|-------------------------------|--|--|--|
| 2  | Method of Procurement:        | Single Stage One Envelope procedure.   |  |  |
| 3  | Title of Procurement:         | DISH WASHING MACHINE WITH ACCESSORIES. (02 Nos.)   |  |  |
| 4  | Tender Inquiry No:            | Tender No.LP/T-1179/19   |  |  |
| 5  | PPRA Ref. No. (TSE):          | TS406492E dated 20-11-2019   |  |  |
| 6  | Date & Time of Bid Closing:   | 10-12-2019 10: 00 am   |  |  |
| 7  | Date & Time of Bid Opening:   | 10-12-2019 10:30 am  |  |  |
| 8  | No of Bids Received:          | 03x Bids   |  |  |
| 9  | Criteria for Bid Evaluation:  | BID WILL BE EVALUATED TECHNICALLY AS PER OUR SPECIFICATION / BOQ / REQUIREMENT AND TERMS & CONDITIONS OF THE TENDER DOCUMENT.  BID WITH MINIMUM DELIVERY PERIOD MAY BE |  |  |
| 10 | Details of Bid(s) Evaluation: | GIVEN PREFERENCE.  Detail & Specification meets our requirement.   |  |  |

|                 | Marks                        |                              |                         | Rule/Regulation/SBD*/ Policy/Basis for                        |
|-----------------|------------------------------|------------------------------|-------------------------|---|
| Name of Bidder  | Technical<br>(if applicable) | Financial<br>(if applicable) | Evaluated Cost          | Rejection/ Acceptance<br>as per Rule 35 of PP<br>Rules, 2004. |
|                 | 2                            |                              | UNIT PRICE: Rs.199500/- | Compliant &   |
| M/s. ALFLAH     |                              | -                            | (EXCLUDING 17%GST)      | Specification meets   |
| TRADERS.        | -                            |                              | 9 4                     | our requirement.  |
|                 |                              |                              | UNIT PRICE :            |   |
| M/s. ALI HAIDER |                              |                              | Rs.2007505/- (EXCLUDING | Not Compliant &   |
| TRADING CO.     | -                            | -                            | 17%GST)                 | not as per  |
|                 |                              |                              |                         | requirement   |
|                 |                              |                              | UNIT PRICE: Rs.88800/-  | Lowest but not  |
| M/s. R.S        | <b>**</b>                    |                              | (EXCLUDING 17%GST)      | Compliant & not as  |
| CORPORATION     |                              |                              |                         | per requirement   |

Lowest Evaluated/Compliant Bidder:

M/s. Alflah Traders.

Any other additional/supporting information, the procuring agency may like to share.

Signature:

Syed Muhammad Akbar

Official Stamp:

General Manager (Purchase)

<sup>\*</sup>Standard Bidding Documents (SBD)