

Evaluation Report
(As Per Rule-35 of PP Rules 2004)

1. Name of Procuring Agency E-in-C Branch
2. Method of Procurement Open Competitive Bidding
3. Title of Procurement Const of Residential Facilities at Oka
4. Tender Inquiry No 2000/Army-6/PPRA/DP&W/E-2
5. PPRA Ref No (TSE) TS 554509 E
6. Date & Time of Bid Closing 03 Feb 2025 at 1130 Hours
7. Date & Time of Bid Opening 03 Feb 2025 at 1200 Hours
8. No of Bids Received Five (5)
9. Criteria for Bid Evaluation Competitive Lowest Bidding
10. Detail of Bid(s) Evaluation As Follow

Name of Bidder	Marks		Evaluated Cost	Rule/ Regulation/ SBD*/ Policy/ Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004
	Technical (if applicable)	Financial (if applicable)		
M/S Ghulam Murtaza & Brothers	NA	NA	65,263,443/-	
M/S Altaf Brothers	NA	NA	65,259,084/-	
M/S Sultan Malik	NA	NA	66,157,128/-	
M/S Al Haram Traders & builders	NA	NA	65,681,949/-	
M/S Ali Builders	NA	NA	66,636,666/-	

11. Lowest Evaluated Bidder M/S Altaf Brothers
12. Any other additional/ supporting information, the procuring agency may like to share.

Signature: _____

Official Stamp: _____

XEN
GSO-II (WP&C) DP&W
E-in-C's Branch GHQ Rwp
(Waqar Haider)

*Standard Bidding Documents (SBD)

4 ME 842328
(3325)

Schedule 'K'

DECLARATION OF BENEFICIAL OWNER INFORMATION

(Auth: PPRA ltr # F.No.7(61)/PPRA Sectt./PPRA/2022 dated 11 Jan 2023, MoD ltr no.2/1/2022/D-23 dated 17 Jan 2023 and SD Dte ltr no.014/11/Misc/SD-1-ZLP5PEA dated 25 Feb 2023)

Contract Title: **Const of Residential Facilities at Oka**

1	Name	Altaf Hussain Malik
2	Father's Name/Spouse's Name	
3	CNIC/NICOP/Passport No	42201-1258493-3
4	Nationality	Pakistani
5	Residential Address	House No., 199, Askari-11, Sector-B, Street No. 26, Badian Road, Lahore
6	Email Address	
7	Date on which shareholding, control or interest acquired in the business	
8	In case of indirect shareholding, control or interest being exercised through intermediary companies, entries or other legal persons or legal arrangements in the chain of ownership or control, following additional particulars to be provided	

1	2	3	4	5	6	7	8	9	10
Name	Legal form (Company / Limited Liability Partnership/ Association of Persons/ Single Member Company/ Partnership Firm/ Trust / Any other individual, body corporate (to be specified))	Date of incorporation/ Registration	Name of Registering Authority	Business Address	Country	Email address	Percentage of shareholding, control or interest of BO in the legal person or legal arrangement in the company	Percentage of shareholding, control or interest or legal person or legal arrangement in the company	Identity of natural person who ultimately owns or controls the legal person or arrangement
Altaf Hussain Malik				House No., 199, Askari-11, Sector-B, Street No. 26, Badian Road, Lahore	Pakistan				Altaf Hussain Malik

9. Information about the Board of Directors (details shall be provided regarding number of shares in the capital of the company as set opposite respective names)

1	2	3	4	5	6	7	8
Name and Surname (in Block letters)	CNIC No (in case of foreigner Passport No)	Father's / Husband's Name in full	Current Nationality	Any other Nationality/ (ies)	Occupation	Residential address in full or the registered/principal office address for a subscribers other than natural person	Numbers of shares taken by cash subscriber (in figures and words)
Total numbers of shares taken (in figures and words)							

10. Any other information incidental to or relevant to Beneficial Owner(s).

Name and Signature _____
(Person authorized to issue notice on behalf of the company)

Signature of Accepting Officer/
officer Authorized by him