EVALUATION REPORT (As Per Rule 35 of PP Rules, 2004)

1. Name of Procuring Agency: HQ NADRA Islamabad

2. Method of Procurement: Single Stage (02) Envelope Methods

3. Title of Procurement: <u>Purchase of Laptops</u>

4. Tender Inquiry No.: <u>NADRA-HQ-RFB-03/2023</u>

5. PPRA Ref. No. (TSE): <u>TS529343E</u>

6. Date & Time of Bid Closing: 18th January, 2024 At 11:00 hrs.

7. Date & Time of Bid Opening: 18th January, 2024 At 11:30 hrs.

8. No of Bids Received: 01x Bids

9. Criteria for Bid Evaluation: As per Eligibility & Technical Evaluation Criteria Mentioned

in Tender Documents

10. Details of Bid(s) Evaluation: As under: -

| | Mark | | | Rule/Regulation/SBD*/Policy/ Basis | |
|---------------------|------------------------------|---|-----------------|---|--|
| Name of Bidder | Technical (If applicable) | Financial (If applicable) | | for Rejection / Acceptance as per Rule 35 of PP Rules, 2004. | |
| Purchase of Laptops | | | | | |
| M/s 1 Link Solution | Qualified | Only Technical qualification was required | Rs. 2,886,912/- | Bid of only one firm i.e. M/s 1 Link Solution was received. Bid was opened on 18 th January, 2024 and technically qualified for further process. Financial bid of the technically qualified firm was opened on 6 th February, 2024. After opening of financial Bid market price reasonability was also conducted & found M/s 1 Link Solution, the most advantageous bidder. | |

Lowest Evaluated Bidder: M/s 1 Link Solution

11. Any other additional / supporting information, the procuring agency may like to share. Nil

Imran Hashim Deputy Director NADRA Procurement Dated S. February,2024

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Subject:

Technical Evaluation for purchase Laptops -

(Tender # NADRA-HQ-RFB-03/2024)

After careful technical evaluation of attached quotations for laptops, the following evaluation was made:

| S# | Description | Vendor |
|----|-------------|---------------------|
| 1 | Laptops | M/s 1-Link Solution |

- 1. Only one vendor submitted a quote for the multifunction printer, M/s 1-Link Solution.
- 2. M/s 1-Link Solution qualified the evaluation.
- 3. The above report has been endorsed by the following board on the day of 22 January 2024.

| President: | LIHA |
|------------|-----------------------------------|
| | (Mr. Haroon Hafeez Ahmad, DD TNP) |
| | the Alexander |
| Members: | Was |
| | (Mr. Mohibullah, AD Admin) |
| | Numy 1. 01/02/2024 |
| | (AD/DD NW) Muhammed Noman |
| | auce . |
| | (Mr. Fawad Nagvi, AD Ops) |

Technical F-aluation: Purchase of Laptops

Tender No: NADRA-HQ-RFB-03/2024

| Quantity | Specifications | M/S 1-Link Solution | MODEL/BRAND |
|----------|--|---------------------|--|
| | Processor: M2 Chip Operating System: macOS Display: 15 inch Liquid Retina Display Memory: 16GB Minimum Storage: 512GB Minimum Connectivity: WiFi, Bluetooth Warranty: Standard 3-year Warranty Carrying Case: Standard Carrying Case | | Mac Book Air 15-in (M2) by APPLE Her. 2/2/24 |
| | Reasons for Rejection (Requirements not filled) | | |
| | Recommended | RECOMMENDED | |

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☑ Requirement fullfilled by vendor

⊠ Requirement not fullfilled by vendor

○ Requirement not clearly mentioned. Vender must be asked for clarification.

President (TND)

Member 1 (Admin)

Member 2 (NW)

Member 3 (Ops)