



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated. 21.03.22

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax # 051-9224823

## **EVALUATION REPORT** **(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000.00 and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Single Envelope System
3. Title of Procurement: Cable 16mm<sup>2</sup>
4. Tender Enquiry No: LE-004/22
5. PPRA Ref. No. (Receipt No.): TS469339E
6. Date & Time of Bid Closing: 15.02.22 at 1530 Hours.
7. Date & Time of Bid Opening: 15.02.22 at 1600 Hours.
8. No. of Bids Received: 02 (Two)
9. Criteria for Bid Evaluation: As per tender
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Fast Cables, Lahore	Responsive	Responsive	Lowest
M/s. Ahsan Enterprises Lahore	Non-Responsive		2 <sup>nd</sup> Lowest

Name of Bidder	Purchase Order No.
M/s. Fast Cables, Lahore	HO/MGA/011/22

Accordingly, Purchase Orders are being placed on lowest priced bidder basis.

Thanking you and best regard.

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

(Fiaz Rasool)

Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

Copy by post: **The Deputy Director (Monitoring & Implementation), Islamabad**