



NATIONAL HIGHWAY AUTHORITY  
OFFICE OF THE DIRECTOR (MAINTENANCE)  
PUNJAB-SOUTH

NHA Complex  
Nag Shah Chowk, **Multan**  
Tel No. 061-4263301  
Fax No. 061-4263301  
Email: rdmaint\_nha\_ps@yahoo.com

No. ( )Dir (Maint)/(P-S)/NHA/2024/102

29<sup>th</sup> February, 2024

**Director (MIS)**

National Highway Authority  
Islamabad.

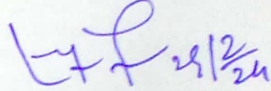
Subject: - **ANNOUNCEMENT OF FINANCIAL EVALUATION REPORTS.**  
**ROUTINE MAINTENANCE CONTRACTS PUNJAB-SOUTH REGION**

**Contract No.** 1.RM-PS-2023-24-M5(P)-01  
2.RM-PS-2023-24-M5(P)-04  
3.RM-PS-2023-24-M5(P)-05

Reference: - PPRA Rule-35

Enclosed please find herewith dully filled and signed Financial Evaluation Reports for 3x subject captioned contracts in view of above referred PPRA rule for uploading the same on NHA & PPRA website, at the earliest, please.

**Encl:** Financial Evaluation Reports

  
**(ZAFAR MAHMOOD CHANDIO)**  
Director (Maintenance)  
Punjab-South, NHA  
Multan

**Copy to:-**

- Member (Central -Zone) NHA Lahore
- General Manager (Maint) Punjab-South
- File

## FINANCIAL EVALUATION REPORT

**(As Per Rule 35 of PP Rules, 2004)**

1	Name of Procuring Agency	National Highway Authority
2	Method of Procurement	Single Stage two Envelope Procedure (e-Bidding)
3	Title of Procurement	Routine Maintenance Work F.Y 2023-24 On M-5 Punjab-South Region
4	Tender Inquiry No.	RM-PS-2023-24-M5(P)-01
5	Press Information Department No & PPRA Reference No	PID(I)-441/32 (22 <sup>nd</sup> July 2023) TS515764E
6	Date & Time of Proposal Submission	10 <sup>th</sup> August, 2023 @ 1130 hours
7	Date & Time of Proposal Opening	10 <sup>th</sup> August, 2023@1200
8	No of Bids Received	02 No
9	Date & Time of Price Bid Opening	19 <sup>th</sup> September, 2023 @ 1130 hours
10	Criteria for Bid Evaluation	As per Bidding Data Sheet (BDS) & NIT
11	Detail of Bid Evaluation	As mentioned below

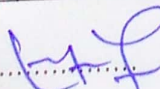
Sr.#	Contract No	Name of Bidder	Marks		Rule/Regulation/SBD*/Policy/Basis for Rejection /Acceptance as per Rule 35 of PP Rules, 2004	Evaluated Bid Cost
			Technical (if applicable)	Financial (if applicable)		
1	RM-PS-2023-24-M5(P)-01	M/s Civil Link Associates	N/A		1 <sup>st</sup> Lowest	15,754,560
2		M/s Khurram Nawaz & Co	N/A		2 <sup>nd</sup> Lowest	23,040,000

12. Any other additional / supporting information, the procuring agency may like to share.

*The aforementioned contract is being funded by Road Maintenance Account under AMP 2023-24 (Punjab-South Region)*

**Director (Maintenance) Pb-South**

Signature: .....

 2/2/24

Official Stamp: .....

Director (Maintenance)  
Punjab-South, NHA  
Multan

# FINANCIAL EVALUATION REPORT

(As Per Rule 35 of PP Rules, 2004)

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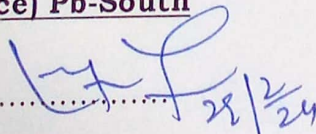
Sr.#	Contract No	Name of Bidder	Marks		Rule/Regulation/SBD*/Policy/Basis for Rejection /Acceptance as per Rule 35 of PP Rules, 2004	Evaluated Bid Cost
			Technical (if applicable)	Financial (if applicable)		
1	RM-PS-2023-24-M5(P)-04	M/s Alpha Capital Enterprises	N/A		1 <sup>st</sup> Lowest	15,754,560
2		M/s Khurram Nawaz & Co	N/A		2 <sup>nd</sup> Lowest	23,040,000

12. Any other additional / supporting information, the procuring agency may like to share.

*The aforementioned contract is being funded by Road Maintenance Account under AMP 2023-24 (Punjab-South Region)*

**Director (Maintenance) Pb-South**

Signature: .....

 28/2/24

Official Stamp: .....

Director (Maintenance)  
Punjab:South, NHA  
Multan

## FINANCIAL EVALUATION REPORT

**(As Per Rule 35 of PP Rules, 2004)**

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**Director (Maintenance) Pb-South**

Signature: .....

*[Handwritten Signature]*  
28/24

Official Stamp: .....

Director (Maintenance)  
Punjab-South, NHA  
Multan