

## **SUI NORTHERN GAS PIPELINES LIMITED**

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 18.03.2022

## The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

## EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs.500,000.00 and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency:

Sui Northern Gas Pipe Line Limited.

2. Method of Procurement:

Single Stage Single Envelope System

3. Title of Procurement:

M.S. Checkered Plate etc.

4. Tender Enquiry No:

LE-102/21

5. PPRA Ref. No.(TS No.):

TS466881E

6. Date & Time of Bid Closing:

25.01.2022 at 1530 Hours.

7. Date & Time of Bid Opening:

25.01.2022 at 1600 Hours. 03 (Three)

8. No. of Bids Received:9. Criteria for Bid Evaluation:

As per tender

10. Details of Bid(s) Evaluation:

As under.

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. Q & S Enterprises, Multan	Responsive	Responsive	Lowest for item 2
		10,	2 <sup>nd</sup> Lowest for item 1 & 3
M/s. Sulson International, Karachi	Responsive	Responsive	Lowest for item 1 & 3
M/s. Best Products Corp., Lahore	Responsive	Responsive	3 <sup>rd</sup> Lowest for item 1 & 2

Accordingly, Purchase Order is being placed on lowest priced bidder basis.

Name of Bidder	Tender item No.	Purchase Order No.
M/s. Q & S Enterprises, Multan	2	HO/M/009/22
M/s. Sulson International, Karachi	1 & 3	HO/M/010/22

Thanking you and best regard.

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(Fiaz Rasool)

Dy. Chief Officer (Procurement) for MANAGING DIRECTOR

Copy by post: The Deputy Director (Monitoring & Implementation), Islamabad

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