EVALUATION REPORT

As per Rule 35 of PP Rules 2004

Dated: 10-02-2021

T 1688-1/2020

of Procuring Agency. P.R Carriage Factory Islamabad.

Method of Procurement. Single Stage Two Envelope System (as per rule 36 (b).

Title of Procurement. Bakalite Malamine 2mm =01 item.

Tender inquiry No. 2CF/4P/0688-I/2020

PPRA Ref No. (TSE). TS438726E 75438720E

Date & Time of Bid Closing 29-12-2020 at 12:00 Hrs.

Date & Time of Bid Opening 29-12-2020 at 12:30 Hrs.

No. of bids received. Five

Criteria for Bid Evaluation. As per samples

10 Details of Bid (s) Evaluation:

**	Details of Bid (s) Evalue Name of Bidder	Item No.	Evaluated Cost	Result of Technical evaluation	Rule/Regulation/SBD/Policy. Basis for Rejection/Acceptance as per Rule 35 of PP Rules, 2004
1	M/s. Thal Limited. Balochistan Laminates Division 4th floor Sadiq Sons Tower, Plot No.3, Block 7/8, J.C.H.S Shahrah-e- Faisal Karachi.	1	Rs.2735/- P/Sheet	Suitable	Sample checked and found suitable
2	M/s. Fancy Hardware & Building Material Store, Shop No.72-73, Ammar Plaza, Muslim Block, Azam Cloth Market, Lahore	1	Non responsive		Sample checked and found unsuitable due to bubbles & Blister formation occurred or surface of Bakalite Sheet during boiling test of 6 Hrs.
3.	M/s. Spirit Industries, 60-B-Block B-1, Gulberg III Lahore	1	Rs.3200/- P/Sheet	Suitable	Sample checked and found suitable
4.	M/s. Process Industries, NOVA Building, Shop No.2, Main Bakr Mandi Bund Road, Babu Sabu Interchange, P.O Sabzazar Near Shell Petrol Pump Lahore	1	Non responsive		Failed to provide the sample as per required size mentioned in the tender clause No.9
5.	M/s. Patriot Enterprises, Office/Shop No.5 Askari- 3 commercial Market, Chakala Scheme-3 Rawalpindi.	1	Non responsive		Failed to provide the authority letter as per tender clause No.8

Most advantageous Bid:

Moot du la	Item #	Quoted Rate	Total Value
M/s. Thal Limited. Balochistan Laminates Division 4th floor Sadiq Sons Tower, Plot No.3,	1	Rs.2735/- P/Sheet	Rs.42,77,540/-
Block 7/8, J.C.H.S Shahrah-è-Faisal Karachi			

(M. Yousaf Iqbal)

District Controller of Purchase

For Managing Director/CF

For Managing Director/CF Ph# 051-9278094 & Fax 051-9278685

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