



Ref: PUR-43 (LE-063/24)

The Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Islamabad.

**SUBJECT: PPRA Final Evaluation Report**  
(As Per Rule 35 of PP Rules, 2004)

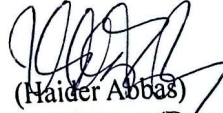
1. Name of Procuring Agency: Sui Northern Gas Pipe Lines Limited
2. Method of Procurement: Single Stage Single Envelop System
3. Title of Procurement: Enamel Paint / Thinner
4. Tender Inquiry No.: LE-063/24
5. PPRA Ref. No: 189769 (Receipt No):
6. Date & Time of Bid Closing: 12.11.2024 at 1530 Hours
7. Date & Time of Bid Opening: 12.11.2024 at 1600 Hours
8. No. of Bids Received: 04 (Four)
9. Criteria for Bid Evaluation: As per Tender Documents
10. Details of Bid(s) Evaluation: As given below: -

Name of Bidder	Marks		Evaluated Cost incl. GST	Rule/Regulation/SBD*/Policy/ Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004.
	Technical (if applicable)	Financial (if applicable)		
M/s, Norson Chemicals Industries, Lahore.	Technically Responsive	Responsive	Rs. 1,376,826/-	Most Advantageous Bidder for item # 1, 2, 3 & 5. Non - Responsive for item # 4 due to non-comply of tender clause 21.3.
M/s, Andrew Paint, Islamabad.	Technically Responsive	Responsive	Rs. 637,200/-	Most Advantageous Bidder for item # 4 & 2nd Lowest Price Bidder for item # 1,2,3 & 5
M/s, Diamond Paint Lahore	Technically Responsive	Responsive	-----	3rd Lowest Priced Bidder for all quoted items
M/s, Flinteex Enterprises, Lahore.	Technically Responsive	Responsive	-----	4th Lowest Priced Bidder for all quoted items

**Most Advantageous Bidder:** M/s, Norson Chemicals Industries, Lahore PO# HO/L/011/25 (for item # 1, 2, 3 & 5).  
M/s, Andrew Paint, Islamabad. PO# HO/L/012/25 (for item # 4).

11. Any other additional / supporting information, the procuring agency may like to share. (N/A)  
Complimentary close line here.

Encl: As above

  
(Haider Abbas)  
**Deputy Chief Officer (Procurement)**  
for MANAGING DIRECTOR

You may contact the undersigned at (+92-42-99201226) and (haider.abbas@sngpl.com.pk).

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**Registered Office:**

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**Head Office:**

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