



سوئی ناردرن گیس
Sui Northern Gas

Dated.19.03.25

PUR-43
The Deputy Director (MIS/IT)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

FINANCIAL EVALUATION REPORT
(AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries and above issued from

1. Name of Procuring Agency: Sui Northern Gas Pipe Line Limited.
2. Method of Procurement: Single Stage Two Envelope basis
3. Title of Procurement:
 - 1- SCADA Base Stations with 08 Nos.
 - Antenna RF Cable & Accessories
 - 2- SCADA Remote Radios with 23 Nos.
 - Antenna RF Cable & Accessories
4. Tender Enquiry No: LET/131/24
5. PPRA Ref. No. (TSE): TS548999E
6. Date & Time of Bid Closing: 06.11.24 at 1530 Hours.
7. Date & Time of Bid Opening: 06.11.24 at 1600 Hours.
8. No. of Bids Received: 03 (Three)
9. Criteria for Bid Evaluation: As per tender
10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Marks		Rule/Regulation/SBD*/Policy/Basis for Rejection /Acceptance as per Rule 35 of PP Rules, 2004
	Technical (if applicable)	Financial (if applicable)	
M/s. Atif Brothers, Lahore	Non Responsive	Non Responsive	For item 1 & 2
M/s. MHA Industries, Lahore	Non Responsive	Non Responsive	For all item 1 & 2
M/s. Descon Engineering Ltd., Lahore	Responsive	Responsive	Single

Accordingly, purchase Order is being placed on most advantageous bidder basis as under:-

Name of Bidder	Item	Purchase Order No.
M/s. Descon Engineering Ltd., Lahore	1	HOT/025/25

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED


(Aatir Mahmood) 19/3
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR