EVALUATION REPORT (AS PER RULE 35 OF RULES, 2004)

| | - CENCY | | | | SNGPL |
|----|--|------------|------------|------------|---------------------------------|
| | 1 NAME OF PROCURING AGENCY | | | | OPENING BIDDING/TENDER |
| 2 | METHOD OF PROCUREMENT | | | | DA/Oxygen |
| 3 | TITLE OF PROCUREMENT | | | | FCS/SDQ/TE/001/2023 |
| 4 | TENDER ENQUIRY NO. | | | | TS501777E |
| 5 | PPRA REF. NO. (TSE) | | | | 11.02.2023 15:00 |
| 6 | | | | | 11.11.2023 15:30 |
| 7 | DATE & TIME OF BID OPENING | | | | Five |
| 8 | NO. OF BIDS RECEIVED | | | | AS PER TENDER DOCUMENTS |
| 9 | CRITERIA FOR BID EVALUATION | | | | AS PER TENDER DOCUMENTS |
| 10 | | | | | 1 |
| | | .=== 4.110 | M | IARKS | RULE/ REGULATION FOR ACCEPTANCE |
| | NAME OF BIDDER | ITEM NO. | TECHNICAL | FINANCIAL | |
| | M/s, Qureshi & Sons | 1,2,3,4 | Responsive | Responsive | Most Advantageous Bid |
| | M/s, Khawaja Engineering Works | 5,6,7 | Responsive | Responsive | Most Advantageous Bid |
| 11 | 11 Any Additional information the procuring agency may like to share | | | | |

(KHALID ASAD)

Executive Officer (Procurement)

South Spread Camp