

SUI NORTHERN GAS PIPELINES LIMITED

South Spread Project - Procurement Section

Ref: FCS/SDO/TE/004/25

Deputy Director (Monitoring & Implementation) Public Procurement Regulatory Authority, Cabinet Division,

Dated: 11.03.2025

Government of Pakistan,

Federal Bank for Cooperatives Building, Sector G-5/2, Islamabad.

PUBLIC PROCUREMENT RULES'2004 **EVALUATION RESULT**

Dear Sir.

In compliance to Rule 35 of Public Procurement Rules 2004 we give hereunder evaluation result of bids received against our Tender Enquiry No FCS/SDQ/TE/004/25 issued from Procurement Department Multan:-

				" HOM Procurement	Denartment Multan	
01.	Name of Procuring					
02.	Method of Procurement		Sui Northern Gas Pipelines Ltd, Multan Open Competitive Bidding			
03.	3. Title of Procurement		Batteries Bidding			
04.	04. Tender Enquiry No.		FCS/SDQ/TE/004/2025			
05.	5. PPRA Ref No. (TSE)		TS555799E			
06.	06. Date & Time of Bid Closing		14.02.2025 - 4.5.02			
07. Date & Time of Bid Opening			14.02.2025 at 15:00 hrs			
08. No of Bids Received			14.02.2025 at 15:30 hrs Three			
09.						
10.	Details of Bid(s) E	valuation	As Defined in Tender As given below			
	ame of Bidder(s)	Techni				
	M/s (01)	(if applic	able)	(if applicable) (03)	Evaluation Result / Remarks (04)	
AR Engineers, Sadiqabad		Responsive for all items		Responsive for all items	Lowest Priced Bidder for Item No. 1. 2 nd Lowest Priced Bidder for Item No. 2.	
On			ive for ms	Responsive for all items	Lowest Priced Bidder for item No. 2. 2 nd Lowest Priced Bidder for Item No. 1.	
E	Bin Ashraf nterprises, Lahore	Responsive for all items		Responsive for all items	3rd Lowest Priced Bidder for item No. 1 & 2.	

Accordingly, following Purchase Orders are being placed on lowest priced /evaluated bidder basis.

Name of Bidder	Tender item no.	Purchase Order no. FCS/SDQ/LP/064/25
AR Engineers, sadiqabad	1	
Omer Trading, Multan	2	FCS/SDQ/LP/065/25

Thanking you and with best regards.

Yours faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

JHAMMAD AFZAL

Senior Officer (Procurement) For MANAGING DIRECTOR.

Copy:

G.M. (IT/MIS) Lahore_You are requested to display on SNGPL Web site.