

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (SN-4373/22)

Dated:20.02.2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

TECHNICAL EVALUATION REPORT (AS PER RULE 35 OF PP RULES, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

Name of Procuring Agency: 1.

Sui Northern Gas Pipe Line Limited.

Method of Procurement: 2.

Single Stage, Two Envelop System (ICB).

Title of Procurement: 3.

Steel Linepipe

Tender Enquiry No: 4.

SN-4373/22

PPRA Ref. No. (TSE):

TS482687E

Date & Time of Bid Closing:

10.01.2023 at 1530 Hours.

Date & Time of Bid Opening:

10.01.2023 at 1600 Hours.

No. of Bids Received: 8.

01 (One)

9. Criteria for Bid Evaluation: As per tender documents.

10. Details of Bid(s) Evaluation: As under.

Name of Bidder	Technical (if applicable)	Evaluation Results/Remarks
M's Ehsan Corporation (Pvt) Ltd, Lahore Rep. M's AGM Energy Srl, Italy	Responsive.	Technically responsive for the offered items No. 11, 13, 15, 33 & 36. Not quoted for remaining items i.e. 1-10, 12, 14, 16-32, 34, 35 & 37-39.

Accordingly, financial bid of technically responsive bidder for above items will be opened in due course of time, while remaining items may be re-floated.

Thanking you and with best regards.

ırs Faithfull) SUI NORTHERN & AS PIPELINES LIMITED

NABEEL (S**N**TIAQ) Dy. Chief Officer (Procurement) for MANAGING DIRECTOR

Telephones Exch:

1 +(92-42)9082000 1 +(92-42)9082006

Telephones:

042-99201226,

042-99201275

www.sngpl.com.pk

