

OFFICE OF THE  
SENIOR SUPERITENDENT OF POLICE  
NATIONAL HIGHWAYS MOTORWAY POLICE  
SECTOR-I N-55 SEHWAN

NO: SSP/NHMP/S-I/N-55/( 351 )23/Sehwan 17 / 02 /2023


The Deputy Director,  
Public Procurement Regulatory Authority,  
1<sup>st</sup> Floor FBC Building near State Bank,  
Sector G-5/2, Islamabad.

Subject: TECHNICAL BID EVALUATION REPORT REGARDING TENDER NOTICE # 02 FOR PROCUREMENT OF KIT-ARTICLES FOR UNIFORM AND NON-UNIFORM STAFF FOR SECTOR-I, N55, SEHWAN.

Kindly refer to your Tender No. **TS501109E** dated 07-02-2023 regarding subject cited above.

2. Please find enclosed herewith the Technical Bid Evaluation Report regarding Tender Notice #02 for Procurement of Kit-Articles for Uniform and Non-Uniform Staff for Sector-I, N55, Sehwan for the year 2022-2023.

3. It is requested that the subject Evaluation Report may be uploaded on the website Public Procurement Regulatory Authority (PPRA) [www.ppra.org.pk](http://www.ppra.org.pk) under the intimation to this office at the earliest, please.

  
(NAEEMULLAH SHAIKH)  
SP/Sector commander  
S-I (N-55) Sehwan

**Enclosed:** Technical Evaluation Report

**Copy To:-**

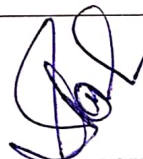
1. The Public Relation Officer (PRO) NHMP, Islamabad with the request to upload the same on the official website of NHMP i.e. [www.nhmp.gov.pk](http://www.nhmp.gov.pk), at the earliest, please.
2. Tender File.
3. Master File

# **TECHNICAL EVALUATION REPORT**

## **(As Per Rule 35 of PP Rules, 2004)**

1. Name of Procuring Agency: National Highways Motorway Police, Sector-I, N-55 Sehwan.
2. Method of Procurement: (Open Bidding) single stage two envelope method
3. Title of Procurement: Procurement of Kit-Articles for Uniform and Non-Uniform Staff.
4. Tender Inquiry No.: --
5. PPRA Ref. No. (TSE): TS501109E
6. Date & Time of Bid Closing: 07-02-2023---1200
7. Date & Time of Bid Opening: 07-02-2023---1230
8. No of Bids Received: 02
9. Criteria for Bid Evaluation: Sample Based.
10. Details of Bid(s) Evaluation: Detail is as under.

| <b>Name of Bidder</b> | <b>Technical Marks<br/>(if applicable)</b> | <b>Rule/Regulation/SBD*/Policy/Basis for<br/>Technical Rejection / Acceptance as<br/>Per Rule 35 of PP Rules,2004.</b> |
|-----------------------|--|--|
| Times Enterprises     | Qualified                                  | <b>ACCEPTED</b>  |
| A3 Enterprises        | Qualified                                  | <b>ACCEPTED</b>  |

  
(JAMALUDDIN SHAIKH)  
A/CPO LHQ S-I (N-55) Sehwan  
Secretary Tender Committee