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NATIONAL HIGHWAY AUTHORITY

Office of the Director (Maintenance) Punjab-South Nag shah Chowk, N-70 road, Multan,

Ph: 061-4263301, Fax: 061-4263309 Email: rdmaint\_nha\_ps@yahoo.com

No. ( ) Dir (Maint)-I(P-S)/NHA/2022/20

February, 2022

Director (MIS)

National Highway Authority Islamabad

Subject:

ANNOUNCEMENT OF TECHNICAL EVALUATION REPORT

Construction of NHA Complex Building at D.G Khan on NHA

available Land at Km 712 ~ 713 on N-55

Contract No. AE-PS-2019-20-55-01

Reference: PPRA Rule-35.

Enclosd please find herewith dully filled and signed Technical Evaluation Report for subject work in view of above referred PPRA rule for uploading the same on NHA & PPRA websites, at the earliest, please.

Encl: 01 No. Evaluation Report

SABAHAT AHMED CHAUDHRY

Director (Maintenance)-I Punjab-South

## Copy to: -

Member (CZ) NHA, Lahore

General Manager (Maintenance) Punjab-South

## TECHNICAL EVALUATION REPORT (As Per Rule 35 of PP Rules, 2004)

1	Name of Procuring Agency	National Highway Authority		
2	Method of Procurement	Single Stage Two Envelope Procedure (e-Bidding)		
3	Title of Procurement	Construction of NHA Complex Building at D.G Khan on NHA Available Land at Km 712+00 ~ 713+00 on N-55		
4	Tender Inquiry No.	AE-PS-2019-20-55-01		
5	Press Information Department No & PPRA Reference No	PID(I)-3791/21 (9 <sup>th</sup> December 2021) TS466913E		
6	Date & Time of Bid Closing	28th December 2021 @ 1130 hours		
7	Date & Time of Bid Opening	28th December 2021 @ 1200 hours		
8	No of Bids Received	Two (02) Nos		
9	Criteria for Bid Evaluation	As per Bidding Data Sheet (BDS) & IFeB		
10	Detail of Bid Evaluation	As mentioned below		

Name of Bidder	Status of Bidder	Qualified/ Disqualified	Rule/Regulation/SBD*/P olicy/Basis for Rejection /Acceptance as per Rule 35 of PP Rules, 2004.
M/s Kohistan Engineers.	Individual	Qualified	
M/s Wintoss Builders	Individual	Qualified	

11. Any other additional / supporting information, the procuring agency may like to share.

The aforementioned contract is being funded by Road Maintenance Account under AMP 2019-20 (Punjab-South Region)

Signature:

Director (Maintenance-1)
Punjab-South, NHA

Official Stamp: