

**Evaluation Report**  
**(As Per Rule-35 of PP Rules 2004)**

1. Name of Procuring Agency E-in-C Branch
2. Method of Procurement Open Competitive Bidding
3. Title of Procurement Const of Residential Facilities at Skd
4. Tender Inquiry No 2000/Army-5/PPRA/DP&W/E-2
5. PPRA Ref No (TSE) TS 554508 E
6. Date & Time of Bid Closing 22 Jan 2025 at 1130 Hours
7. Date & Time of Bid Opening 22 Jan 2025 at 1200 Hours
8. No of Bids Received Five (5)
9. Criteria for Bid Evaluation Competitive Lowest Bidding
10. Detail of Bid(s) Evaluation As Follow

| Name of Bidder               | Marks                     |                           | Evaluated Cost | Rule/ Regulation/ SBD*/ Policy/ Basis for Rejection / Acceptance as per Rule 35 of PP Rules, 2004 |
|------------------------------|---------------------------|---------------------------|----------------|---|
|                              | Technical (if applicable) | Financial (if applicable) |                |   |
| M/S Malik Abdul Hanan & Sons | NA                        | NA                        | 141,904,227/-  |   |
| M/S Rashid Engineering Works | NA                        | NA                        | 140,147,554/-  |   |
| M/S Ahmed Dawood             | NA                        | NA                        | 140,138,984/-  |   |
| M/S Sultan Malik             | NA                        | NA                        | 142,289,839/-  |   |
| M/S Ali Builders             | NA                        | NA                        | 142,546,913/-  |   |

11. Lowest Evaluated Bidder **M/S Ahmed Dawood**

12. Any other additional/ supporting information, the procuring agency may like to share.

Signature: \_\_\_\_\_

GSO-I: (WP&C) DP&W  
E-in-C's Branch GHQ Rwp  
(Waqar Haider)

\*Standard Bidding Documents (SBD)

67768

2025/1/22

**Schedule 'K'****DECLARATION OF BENEFICIAL OWNER INFORMATION**

(Auth: PPRA ltr # F.No.7(61)/PPRA Sectt./PPRA/2022 dated 11 Jan 2023, MoD ltr no.2/1/2022/D-23 dated 17 Jan 2023 and SD Dte ltr no.014/11/Misc/SD-1-ZLP5PEA dated 25 Feb 2023)

Contract Title: **Const of Residential Facilities at Skd**

|   |  |   |
|---|--|---|
| 1 | Name   | Engr. Abdul Khalid  |
| 2 | Father's Name/Spouse's Name  | Ahmed Dawood  |
| 3 | CNIC/NICOP/Passport No   | 42101-9576112-9   |
| 4 | Nationality  | Pakistani   |
| 5 | Residential Address  | Ahmed Arcade, Apartment # A-3, First Floor, Near Karachi Public School & Super Bakery Block-6, Gulistan-e-Iqbal Karachi |
| 6 | Email Address  | engrahmeddawood@gmail.com   |
| 7 | Date on which shareholding, control or interest acquired in the business   |   |
| 8 | In case of indirect shareholding, control or interest being exercised through intermediary companies, entries or other legal persons or legal arrangements in the chain of ownership or control, following additional particulars to be provided |   |

| 1                  | 2   | 3                                   | 4                             | 5   | 6        | 7                         | 8   | 9   | 10   |
|--------------------|---|-------------------------------------|-------------------------------|---|----------|---------------------------|---|---|--|
| Name               | Legal form (Company / Limited Liability Partnership/ Association of Persons/ Single Member Company/ Partnership Firm/Trust /Any other individual, body corporate (to be specified)) | Date of incorporation/ Registration | Name of Registering Authority | Business Address  | Country  | Email address             | Percentage of shareholding, control or interest of BO in the legal person or legal arrangement in the company | Percentage of shareholding, control or interest or legal person or legal arrangement in the company | Identity of natural person who ultimately owns or controls the legal person or arrangement |
| Engr. Abdul Khalid |   |                                     |                               | Ahmed Arcade, Apartment # A-3, First Floor, Near Karachi Public School & Super Bakery Block-6, Gulistan-e-Iqbal Karachi | Pakistan | engrahmeddawood@gmail.com |   |   | Engr. Abdul Khalid   |

9. Information about the Board of Directors (details shall be provided regarding number of shares in the capital of the company as set opposite respective names)

| 1  | 2  | 3                                 | 4                   | 5                            | 6          | 7  | 8   |
|--|--|-----------------------------------|---------------------|------------------------------|------------|--|---|
| Name and Surname (in Block letters)                  | CNIC No (in case of foreigner Passport No) | Father's / Husband's Name in full | Current Nationality | Any other Nationality/ (ies) | Occupation | Residential address in full or the registered/principal office address for a subscribers other than natural person | Numbers of shares taken by cash subscriber (in figures and words) |
|  |  |                                   |                     |                              |            |  |   |
| Total numbers of shares taken (in figures and words) |  |                                   |                     |                              |            |  |   |

10. Any other information incidental to or relevant to Beneficial Owner(s).

Name and Signature \_\_\_\_\_  
(Person authorized to issue notice on behalf of the company)

Signature of Accepting Officer/  
officer Authorized by him