

Ref: PUR-43

Gas House, 21- Kashmir Road, Lahore, Pakistan. +92-42-99082000-06

customerservices@sngpl.com.pk

www.sngpl.com.pk Dated: 03.02.2025

The Director (MIS/IT),

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

TECHNICAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

5.

8.

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiry, issued from SNGPL-HO, Lahore:-

Name of Procuring Agency: Method of Procurement: 2.

Sui Northern Gas Pipe Line Limited. Single Stage Two Envelope System . Title of Procurement:

3. Personal Computers (All in One) & Laptop (Core

Ultra 7 or Equivalent) Tender Enquiry No: 4.

LED/111/24 PPRA Ref. No. (TSE): TS551982E

Date & Time of Bid Closing: 6. 01.01.2025 at 1530 Hours. Date & Time of Bid Opening: 7. 01.01.2025 at 1600 Hours.

No. of Bids Received: 02 (Two).

Criteria for Bid Evaluation: As per tender documents. Details of Bid(s) Evaluation: 10.

As under:

Name of Bidder	Technical (if applicable)	
	Item No. 1	Item No. 2
M/s. Futureage Computers, Lahore	Responsive	Responsive
M/s. Computer Tips, Lahore	Responsive	Responsive

Financial bids of technically responsive bidders will be opened in due course of time.

Thanking you and best regard.

Yours Faithfully, SUI NORTHERN GAS PIPELINES LIMITED

> (Aatir Marmood) Dy. Chief Officer (Procurement) for MANAGING DIRECTOR

	AJC Payer's Only	Cneque No.	26703429*
Bank Alfalah CORPORATE OFFICE GULBERG BRANCH LAHORE (0028)	Payee's A/C. Only	Date Op 1	0, 1 _M 2, 0, 2, 5
PUBLIC PROCUREMENT	REGULATORY AUTHOR	RITY ISLAMABAD or bearer	
Eight million Only		PKR	8,000,000
NVOS ALEMANOS SALEMANIS	SERN GAS DIA	1) ()	1 Abres
PK98 ALFH 0028 0010 0617 2044 SUI NORTHERN GAS PIPELINE Please do not write below this line.	S LTD KILL A CELLINE	Signature	1 Signature 2
# 26 70 34 29#O	53010 2 000000	1006172044	11.000'ı,