



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (SND-2434/23)

Dated: 07.02.2024

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

FINAL EVALUATION REPORT **(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs.500,000.00 and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency: Sui Northern Gas Pipe Lines Limited.
2. Method of Procurement: Single Stage Two Envelop System
3. Title of Procurement: POLYETHYLENE FITTINGS
4. Tender Enquiry No: SND-2434/23
5. PPRA Ref. No. (TS No.): TS520711E
6. Date & Time of Bid Closing: 19.10.2023 at 1530 Hours
7. Date & Time of Bid Opening: 19.10.2023 at 1600 Hours
8. No. of Bids Received: 04 (Four)
9. Criteria for Bid Evaluation: As per tender
10. Details of Bid(s) Evaluation: As under

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results / Remarks
M/s Moughal Engineers, Lahore	Responsive	Responsive	-
M/s Pak Precise Engineering, Lahore	Responsive	Responsive	2 nd Lowest for Item No.1, 2 & 3. Technically Non-Responsive for Item No.4
M/s International Industries, Lahore	Responsive	Responsive	Most Advantageous Bidder for Item # 1,2,3
M/s Mechfit Industries, Lahore	Responsive	Responsive	-

Accordingly, Purchase Order is being placed on the **Most Advantageous Bidder** basis.

Name of Bidder	Tender Item No.	Purchase Order No.
M/s International Industries Limited, Lahore	1,2,3	HO/MGA/043/23

The Evaluation report for **Item # 4** has already been communicated vide **Evaluation Report No. EV57563** dated **18.01.2024**.

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Signature)
(Haider Abbas)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

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