



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)

Dated: 01.02.2024

The Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax # 051-9224823

## TECHNICAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

- |                                   |  |
|-----------------------------------|--|
| 1. Name of Procuring Agency:      | Sui Northern Gas Pipe Line Limited.    |
| 2. Method of Procurement:         | Single Stage Two Envelop System (ICB). |
| 3. Title of Procurement:          | Under Ground Detectable Tape           |
| 4. Tender Enquiry No:             | SND-2448/23                            |
| 5. PPRA Ref. No. (TSE):           | TS527517E                              |
| 6. Date & Time of Bid Closing:    | 11.01.2024 at 1530.                    |
| 7. Date & Time of Bid Opening:    | 11.01.2024 at 1600.                    |
| 8. No. of Bids Received:          | 02 (Two)                               |
| 9. Criteria for Bid Evaluation:   | As per tender documents.               |
| 10. Details of Bid(s) Evaluation: | As under.                              |

Name of Bidder	Technical Marks (if applicable)	Rule/Regulation/SBD*/Policy/ Basis for Technical Rejection / Acceptance as per Rule 35 of PP Rules, 2004.
M/s. Trade Verse (SMC-Pvt) Ltd, Multan.	N/A	Technically Responsive
M/s. Al-Farooq Traders, Islamabad.	N/A	Technically Responsive

Accordingly, financial bids of the both the technically responsive bidders will be opened in due course of time

Yours Faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED

(SHAHZAD RIZWAN SHAMSI)  
Dy. Chief Officer (Procurement)  
for MANAGING DIRECTOR

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