GOVERNMENT OF PAKISTAN MINISTRY OF COMMUNICATION NATIONAL HIGHWAYS & MOTORWAYS POLICE

OFFICE OF THE CHIEF PATROL OFFICER

LHQ N-5 SOUTH SECTOR-I, AIRPORT ROAD SUKKUR

: 071-9310878

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፭:071-5806104

Email: lhqsukkur@gmail.com

mtsection.lhq@gmail.com

No: DSP/CPO (LHQ)/N-5/S-I/MT

58 /23, Sukkur

Dated: 07 /02/2023.

TECHNICAL EVALUATION REPORT

(As Per Rule 35 of PPRA Rules, 2004)

| 1. | Name of Procuring Agency | National Highways & Motorway Police N-5 South-I Sukkur | | | |
|-----|-----------------------------|---|--|--|--|
| 2. | Method of Procurement | Single Stage Two Envelope Procedure | | | |
| 3. | Title of Procurement | Repair/maintenance of Vehicles, Procurement of Tyres, Batteries & Other Spare Parts of Vehicles out of Matching Grant | | | |
| 4. | Tender Inquiry No. | No. 01/MT/N-5/S-I/NHMP/2022 | | | |
| 5 | PPRA Ref. No. (TSE): | TS499752E | | | |
| 6. | Date & Time of Bid Opening | 31.01.2023. 11:00 AM | | | |
| 7. | Date & Time of Bid Closing | 31.01.2023 11:30 AM | | | |
| 8. | No. of Bids Receive | 01 (One) | | | |
| 9. | Criteria for Bid Evaluation | As Per Specification | | | |
| 10. | Detail of Bid Evaluation | As below | | | |

| Sr. | Name of Bidder | | Rule/Regulation/SBD/Policy/Basis for Rejection/ | | | | | | |
|--|--------------------|-----------------|--|--|--|--|--|--|--|
| No. | | (if Applicable) | Acceptance as per Rule 35 of PPRA Rules,2004 | | | | | | |
| Repair/Maintenance of vehicles, procurement of Tyres, Batteries & Other Spare Parts of | | | | | | | | | |
| Vehicles Out of Matching Grant | | | | | | | | | |
| 1 | M/s Akhtar Traders | Qualified | Responsive, Compliant and technically qualified. | | | | | | |
| | Sukkur | | | | | | | | |

| 11. | Any other additional | / supporting information, | the procu | iring agency r | nay like to |
|------------|------------------------|---------------------------|-----------|----------------|-------------|
| share | Nil | | | | |
| Signature: | 7 | | | | |
| | mp: (Tariq Ali Abbasi) | | | | |
| | Chief Patrol Officer | | | | |

Lines HQ South-I Sukkur Secretary Technical Committee

Copy to Sector Commander/(Chairman Technical Committee) NHMP Sector South-I Sukkur for information, please.