

OFFICE OF THE  
SENIOR SUPERINTENDENT OF POLICE  
NATIONAL HIGHWAYS & MOTORWAY POLICE  
N-5 SOUTH-II, SAKRAND PHONE NO.0244-323494

No.SSP/NH&MP/N-5/South-II/ Acetts/No. 40 /23 Dated. 01 / 02 /2023

**TECHNICAL EVALUATION REPORT**

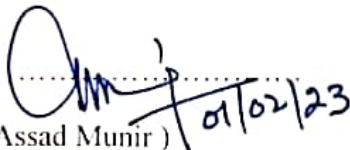
**(As Per Rule 35 of PP Rules, 2004)**

|     |                               |   |
|-----|-------------------------------|---|
| 1.  | Name of procuring Agency      | National Highways and Motorway Police<br>N-5 South-II Sakrand   |
| 2.  | Method of Procurement:        | Single Stage Two Envelope Procedure   |
| 3.  | Title of Procurement:         | Repair/maintenance of vehicles, procurement of Tyres, Batteries & Other Spare Parts of Vehicles out of matching grant |
| 4.  | Tender Inquiry No:            | No.02/MT/NHMP//2022-23  |
| 5.  | PPRA Ref. No. (TSE):          | T'S499650E  |
| 6.  | Date & Time of Bid Closing:   | 25-01-2023 11:00 AM   |
| 7.  | Date & Time of Bid Opening:   | 25-01-2023 11:30 AM   |
| 8.  | No of Bids Received:          | 02 (Two)  |
| 9.  | Criteria for Bid Evaluation   | As per specification  |
| 10. | Details of Bid(s) Evaluation: | As below  |

| Sr.No  | Name of Bidder                | Technical Marks (If Applicable) | Rule/Regulation/SBD/Policy/ Basis for Rejection / Acceptance as per Rule 35 of PPRA Rules, 2004 |
|--|-------------------------------|---------------------------------|---|
| <b>Repair/maintenance of vehicles, procurement of Tyres, Batteries &amp; Other Spare Parts of Vehicles Out of matching grant</b> |                               |                                 |   |
| 1  | M/s Pak Siddiqui Autos Sukkur | Qualified                       | Responsive, compliant and technically qualified.  |
| 2  | M/s Akhtar Traders Sukkur     | Qualified                       | Responsive, compliant and technically qualified.  |

11. Any other additional / supporting information, the procuring agency may like to share. Nil

Signature:



Official Stamp:

(Assad Munir)  
Chief Patrol Officer  
Lines HQ South-II, Sakrand  
Secretary Technical Committee

Copy to Sector Commander/(Chairman Technical Committee) NHMP Sector South-II Sakrand for information, please.