

## SUI NORTHERN GÁS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (P)
The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax # 051-9224823

Dated:02.02.2024

## FINAL EVALUATION REPORT (AS PER RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

1. Name of Procuring Agency:

Sui Northern Gas Pipe Line Limited.

2. Method of Procurement:

Single Stage Two Envelop System.

3. Title of Procurement:

Engine Oil

4. Tender Enquiry No:

LEP-046/23

5. PPRA Ref. No. (Receipt No):

TS524693E

6. Date & Time of Bid Closing:

29.11.2023 at 1530. 29.11.2023 at 1600.

7. Date & Time of Bid Opening:8. No. of Bids Received:

02

9. Criteria for Bid Evaluation:

As per tender documents.

10. Details of Bid(s) Evaluation:

As under.

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s. PSO, Lahore.	Responsive	Responsive	2 <sup>nd</sup> Lowest priced bidder
M/s. Total Parco, Lahore.	Responsive	Responsive	Lowest priced bidder

Accordingly, following Purchase Order is being placed on Lowest priced bidder basis.

Purchase Order No.	Supplier	
HOP/MGA/009/23	M/s. Total Parco, Lahore.	

Thanking you and with best regards.

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

Dv Chief O

Chief Office (Procurement)

MANAGING DIRECTOR

<u>NOO</u>

cc: GM (IT/MIS):- You are requested to display the same on Co's Website.



