

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (SNT-2143/22)

Dated: 22-02-2023

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperatives Building, Sector G-5/2,

<u>ISLAMABAD</u>

FAX NO. 051-9224823

Dear Sir.

TECHNICAL EVALUATION REPORT

(As Per Rule 35 of PP Rules, 2004)

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against tender enquiry having value Rs.500,000/- and above issued from Sui Northern Gas Pipelines Ltd:-

1. Name of Procuring Agency 2. Method of Procurement 3. Title of Procurement 4. Tender Enquiry No.

Sui Northern Gas Pipe Line Limited, Single Stage Two Envelop System (ICB) TURBINE METER (Complete with Accessories)

SNT-2143/22 TS491073E

PPRA Ref. No. (TSE) 5. Date & Time of Bid Closing 6. 7. Date & Time of Bid Opening 8. No. of Bids Received

17-01-2023 at 1530 Hours 17-01-2023 at 1600 Hours

01 (One)

9. Criteria for Bid Evaluation 10. Details of Bid(s) Evaluation

As per tender documents

As under:-

Name of Bidder	Technical Marks (if applicable)	Rule/Regulation/SBD*/Policy/ Basis for Technical Rejection / Acceptance as per Rule 35 of PP Rules, 2004
M/s Potentia Engineering (Pvt) Ltd, Lahore rep. M/s Genesis Solutions FZ LLC, UAE	Technically Non- Responsive	Technically Non-Responsive

11. Accordingly, Tender will be refloated in due course of time.

Thanking you and with best regards.

Yours faithfully, SUI NORTHERN GAS PIPELINES LIMITED

(SHAHZAD RIZWAN SHAMSI) DY, CHIEF OFFICER (PROCUREMENT) for MANAGING DIRECTOR

*Standard Bidding Documents (SBD) COPY BY POST:-The Deputy Director (Monitoring & Implementation), Islamabad

+(92-42)9082000 +(92-42)9082006

Fax: +(92-42)9201275 www.sngpl.com.pk

