



سوئی ناردرن گیس
Sui Northern Gas

Gas House, 21- Kashmir Road, Lahore,
Pakistan.

+92-42-99082000-06

customerservices@sngpl.com.pk

www.sngpl.com.pk

Ref: PUR-43 (P)

Dated: 12.02.2025

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.
Fax # 051-9224823

TECHNICAL EVALUATION REPORT
(AS PER AMENDED RULE 35 OF PP Rules, 2004)

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

- | | |
|-----------------------------------|---|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement: | Single Stage Two Envelope System (ICB). |
| 3. Title of Procurement: | Sensing Tubing Fittings |
| 4. Tender Enquiry No: | SND-2509/24 |
| 5. PPRA Ref. No. (TSE): | TS552640E |
| 6. Date & Time of Bid Closing: | 15.01.2025 at 1530. |
| 7. Date & Time of Bid Opening: | 15.01.2025 at 1600. |
| 8. No. of Bids Received: | 03 (Three). |
| 9. Criteria for Bid Evaluation: | As per tender documents. |
| 10. Details of Bid(s) Evaluation: | As under. |

Name of Bidder	Technical (if applicable)	Financial (if applicable)	Evaluation Results/Remarks
M/s Master Traders, Lahore Rep. M/s Ningbo Kesheng Li Stainless Steel Pipe Valve Parts Co. Ltd, China	Non-Responsive	N/A	Technically Non-Responsive Bid is deficient w.r.t Clause 3.2(B)
M/s. Abgurt (Pvt.) Ltd, Karachi Rep. M/s. HY-Lok Corporation, Korea	Responsive	N/A	Technically Responsive
M/s Connexion International, Karachi Rep. M/s Parker, USA	Responsive	N/A	Technically Responsive

Accordingly, financial bids of all technically responsive bidders will be opened in due course of time.

Thanking you and with best regards,

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(NABEEL ISHTIAQ)

DY. CHIEF OFFICER (PROCUREMENT)

for MANAGING DIRECTOR

[Signature]

12/02/25