



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LE-070/23)

Dated: 19.12.2023

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax # 051-9224823

TECHNICAL EVALUATION REPORT **(AS PER RULE 35 OF PP Rules, 2004)**

Dear Sir,

In compliance to Rule 35 of Public Procurement Rules, 2004, we give hereunder technical evaluation result of bids received against Tender Enquiries having value Rs. 500,000/- and above issued from SNGPL-HO Lahore.

- | | |
|-----------------------------------|---|
| 1. Name of Procuring Agency: | Sui Northern Gas Pipe Line Limited. |
| 2. Method of Procurement: | Single Stage Two Envelope System |
| 3. Title of Procurement: | H.S.I Core E-Type Choke / Transformer Coils |
| 4. Tender Enquiry No: | LE-070/23 |
| 5. PPRA Ref. No. (TSE): | TS524480E |
| 6. Date & Time of Bid Closing: | 29.11.23 at 1530 Hours. |
| 7. Date & Time of Bid Opening: | 29.11.23 at 1600 Hours. |
| 8. No. of Bids Received: | 02 (Two) |
| 9. Criteria for Bid Evaluation: | As per tender |
| 10. Details of Bid(s) Evaluation: | As under. |

Name of Bidder	Technical (if applicable)
M/s. Al-Madad Corporation, Lahore.	Responsive
M/s. Engineering Technics, Lahore	Responsive

Accordingly, financial bid of the **Technically Responsive Bidders** item will be opened in due course of time

Thanking you and best regard.

Yours Faithfully,
SUI NORTHERN GAS PIPELINES LIMITED

(Signature)
(Haider Abbas)
Dy. Chief Officer (Procurement)
for MANAGING DIRECTOR

Telephones Exch: { +(92-42)99082000
+(92-42)99082006

Telephones: { 92-42-99085026
92-42-99085003
92-42-99085040

Fax:

92-42-99201275

www.sngpl.com.pk



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