



# Sui Southern Gas Company Limited

## Procurement Department

ST-4/B, Block 14, Sir Shah Muhammad Suleman Road,  
Gulshan-e-Iqbal Karachi 75300, Pakistan.  
Phone: 9221-99021000 Ext: 1218 / 1216 Fax: 9221-99231583

## FINAL EVALUATION REPORT

(As Per Rules 35 of PP Rules, 2004)

|  |   |
|--|---|
| <b>Name of Procuring Agency:</b>       | Sui Southern Gas Company Limited                                  |
| <b>Method of Procurement:</b>          | Single Stage, One Envelope  |
| <b>Title of Procurement:</b>           | HIRING OF RENTAL PREMISES FOR SUB ZONAL OFFICE, DERA MURAD JAMALI |
| <b>Tender Enquiry No.:</b>             | SSGC/SC/PT/RFQ/13268  |
| <b>PPRA Ref. No. (TSE):</b>            | TS541425E   |
| <b>Date &amp; Time of Bid Closing:</b> | July 01, 2024 09:30 AM  |
| <b>Date &amp; Time of Bid Opening:</b> | July 01, 2024 10:00 AM  |
| <b>Number of Bids Received:</b>        | 2   |
| <b>Criteria for Bid Evaluation:</b>    | Technical Compliant & Most Advantageous Bid                       |
| <b>Detail(s) of Bid Evaluation:</b>    | Technical Compliant & Most Advantageous Bid                       |
| <b>Evaluation Published On:</b>        | December 2, 2024  |

| Name of Bidder                        | Marks/Compliance          |                           | Evaluated Cost      | Rule/ Regulation/ SBD*/ Policy/ Basis for Rejection/ Acceptance as per Rule 35 of PP Rules, 2004 |
|---------------------------------------|---------------------------|---------------------------|---------------------|--|
|                                       | Technical (If Applicable) | Financial (If Applicable) |                     |  |
| FAIZ MUHAMMAD<br>S/O SHAH<br>MUHAMMAD | N/A                       | N/A                       | PKR<br>720,000.00/- | Declared Technically non-compliant the offered space is not sufficient of office.                |
| ZAFAR ULLAH S/O<br>ALI MUHAMMAD       | N/A                       | N/A                       | PKR<br>960,000.00/- | Declared Technically Compliant & Most Advantageous Bid.  |

### MOST ADVANTAGEOUS BIDDER

Signature: .....

Official Stamp: .....

\* Standard Bidding Document (SBD)